

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal quality, with some overlapping to create a sense of depth. The overall aesthetic is clean and modern.

*Summer in*  
**PSALMS**

H | O  
—  
P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

---

## CALL TO WORSHIP - EXODUS 15:1-2

Minister: "I will sing to the LORD, for he has triumphed gloriously.

Please stand.

**All: The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.**

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## PASTORAL PRAYER OF INVOCATION

## SONG OF ADORATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*COME, THOU ALMIGHTY KING*  
WORDS & MUSIC: ANONYMOUS

Come, Thou Almighty King,  
help us Thy name to sing;  
help us to praise:  
Father, all glorious,  
o'er all victorious,  
come, and reign over us,  
Ancient of Days.

Come, Thou Incarnate Word,  
gird on Thy mighty sword,  
our pray'r attend:  
come, and Thy people bless,  
and give Thy Word success:  
Spirit of holiness,  
on us descend.

Come, Holy Comforter,  
Thy sacred witness bear  
in this glad hour:  
Thou who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of pow'r.

To Thee, great One in Three,  
eternal praises be  
hence, evermore.  
His sov'reign majesty  
may we in glory see,  
and to eternity  
love and adore!

*OH GIVE THANKS (PSALM 107)*  
MUSIC & WORDS BY: WENDELL KIMBROUGH

We were wand'ring in the desert with our souls so starved and weak  
We were hungry for a homeland we did not know how to seek  
But we lifted up our voices to the only One who hears  
And the God of mercy came and brought us near

We were locked out of the garden, and our backs bent down with pain  
In the shadow of death's darkness, we were slaves to sin and blame  
Then we cried out in our labor to the only One who hears  
And the God of mercy wiped away our tears

Oh give thanks to the LORD for His love endures forever!  
We were wandering and lost, and our Father brought us home  
To a safe dwelling place, to a feast of joy and laughter  
Oh give thanks to the LORD, for He is good!

We were fools in our rebellion, with our hunger strike of pride  
We were sick and growing closer to the death we should have died  
Then he heard of our condition, and he called us by our names  
And the God of glory took away our shame

Oh give thanks to the LORD for His love endures forever!  
We were wandering and lost, and our Father brought us home  
To a safe dwelling place, to a feast of joy and laughter  
Oh give thanks to the LORD, for He is good

We were far out on the ocean, making wealth and chasing dreams  
But the waves of great destruction brought us tremb'ling to our knees  
Then we cried like drunken sailors to the only One who hears  
And the God of comfort took away our fears

Oh give thanks to the LORD for His love endures forever!  
We were wandering and lost, and our Father brought us home  
To a safe dwelling place, to a feast of joy and laughter  
Oh give thanks to the LORD, for He is good!

Oh give thanks to the LORD for His love endures forever!  
We were wandering and lost, and our Father brought us home  
To a safe dwelling place, to a feast of joy and laughter  
Oh give thanks to the LORD, for He is good!

# Remembering God's Grace

---

Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - JOHN 20:24-25**

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

## **PRAYER OF REPENTANCE**

**Eternal and merciful God,  
you have loved us with a love beyond our understanding,  
and you have set us on paths of righteousness for your name's sake.  
Yet we have strayed from your way;  
we have sinned against you in thought, word, and deed,  
through what we have done and what we have left undone.  
As we remember the lavish gift of your grace  
symbolized in baptism, O God,  
we praise you and give you thanks that you forgive us yet again.  
Grant us now, we pray, the grace to die daily to sin,  
and to rise daily to new life in Christ,  
who lives and reigns with you,  
and in whose strong name we pray. Amen.**

## *SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - JOHN 20:26-28**

Eight days later, his disciples were inside again, a Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!"

## SONG OF ASSURANCE

*BY FAITH*

MUSIC & WORDS BY: GETTY MUSIC

By faith we see the hand of God  
In the light of creation's grand design,  
In the lives of those who prove His faithfulness,  
Who walk by faith and not by sight.

By faith our fathers roamed the earth  
With the power of His promise in their hearts,  
Of a holy city built by God's own hand,  
A place where peace and justice reign.

We will stand as children of the promise'  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

By faith the prophets saw a day  
When the longed for Messiah would appear  
With the power to break the chains of sin and death  
And rise triumphant from the grave.

By faith the church was called to go  
In the power of the Spirit to the lost  
To deliver captives and to preach good news  
In every corner of the earth.

We will stand as children of the promise'  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

By faith this mountain shall be moved  
And the power of the gospel shall prevail,  
For we know in Christ all things are possible  
For all who call upon His Name.

We will stand as children of the promise'  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

We will stand as children of the promise'  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

# Receiving Christ as Prophet

---

## **CHILDREN'S CLASS**

( At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **NEW TESTAMENT READING**

God uses His  
Word to speak  
to us.

### REVELATION 21:22-27

22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. 24 By its light will the nations walk, and the kings of the earth will bring their glory into it, 25 and its gates will never be shut by day—and there will be no night there. 26 They will bring into it the glory and the honor of the nations. 27 But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## **SERMON**

REV. J.C. BAYSINGER

### *WHO IS WORTHY?*

#### PSALM 24

- 1The earth is the LORD's and the fullness thereof, the world and those who dwell therein,
- 2for he has founded it upon the seas and established it upon the rivers.
- 3Who shall ascend the hill of the LORD? And who shall stand in his holy place?
- 4He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.
- 5He will receive blessing from the LORD and righteousness from the God of his salvation.
- 6Such is the generation of those who seek him, who seek the face of the God of Jacob. Selah
- 7Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.
- 8Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!
- 9Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.
- 10Who is this King of glory? The LORD of hosts, he is the King of glory! Selah



## Notes

### Faith Seeking Understanding:

1. How would you answer someone who had difficulty reconciling a world with evil and a God who is good and sovereign?
2. What do the qualifications say about God in Psalm 24:4?
3. Why can only Jesus Christ fulfill those qualifications?
4. How does Jesus make it possible for you to enter into God's presence?
5. What is one way the Lord is calling you to grow in faith, hope, and love this week?

# Receiving Christ as Priest

---

## **CHILDREN'S CLASS/NURSERY**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**In his eternal purpose it pleased God to choose and ordain the Lord Jesus, his only begotten Son, to be the mediator between God and man. Jesus is the prophet, priest, and king, the head and savior of his church, the heir of all things, and judge of the world. From all eternity God gave him a people to be his seed and to be in time redeemed, called, justified, sanctified, and glorified by him.**

—from The Westminster Confession of Faith 8.1

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## SONG OF PREPARATION

### *BEHOLD THE LAMB*

MUSIC & WORDS BY: STUART TOWNEND, KEITH & KRISTYN GETTY

Behold the Lamb who bears our sins away,  
Slain for us: and we remember:  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this Bread of life,  
And we drink of His sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.

The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.  
So we share in this Bread of Life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.

The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this Bread of Life,  
And we drink of His sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.

And so with thankfulness and faith  
We rise to respond: and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.  
As we share in His suffering,  
We proclaim: Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

# Receiving Christ as King

---

## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

---

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*DOXOLOGY*  
WORDS & MUSIC: UNKNOWN

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen

**BENEDICTION**

To those who are called, beloved in God the Father and kept for Jesus Christ: May mercy, peace, and love be multiplied to you.

**THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### **SUMMER GATHERINGS**

August 8th, 6:00-8:00 pm  
Rachel Brenner's Home  
20968 E. Canary Way  
Queen Creek, 85142  
Dinner and discussion on being  
"Missionally Present" in a post-Covid world.  
RSVP by August 4th through Church Center.

### **WOMEN'S BIBLE STUDY**

Starting the week of August 14th. Make sure to register through Church Center by August 1st.

### **MEN'S EVENT**

August 3rd, 6:30-8:30 pm  
The Baysingers Home  
7560 S Peppertree Dr  
Gilbert, AZ 85298

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. Our bread is gluten free.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait till all have been served and we will partake together.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.



## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

---

---

---

---

---

---

---

---

---

---

Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)

480-269-4517