

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal quality, with some overlapping to create a sense of depth. The overall aesthetic is clean and modern.

*Summer in*  
**PSALMS**

H | O  
P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - EXODUS 15:1-2**

Minister: Sing to the Lord, for he has triumphed gloriously.

Please stand.

**ALL: The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him.**

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

*WE WILL SAY IN THAT DAY (ISAIAH 12)*  
WORDS & MUSIC: WENDELL KIMBROUGH

You will see there a highway from God's own hand  
That will lead back the lost to the Promised Land;  
And the voice of the Savior will call us friends,  
Saying, "Join in the song of the Lord!"

We will call back our armies: "Return from war!"  
And we'll make into plowshares our useless swords,  
Very soon to for-get what they once were for,  
When we join in the song of the Lord!

We will say in that day, "To the Lord, give thanks!"  
We will not be afraid, for He comes to save.  
We will shout; we will call every tribe and race,  
"Come and join in the song of the Lord!"

You will see there a banquet for sinners spread,  
Where we'll sit with the Lord at the table's head;  
And our Shepherd himself is our wine and bread.  
And we'll join in the song of the Lord!

When the remnant return to the promised land;  
When the highway of God brings us home to Him;  
We'll be welcomed with love by our Savior friend;  
And we'll join in the song of the Lord!

We will say in that day, "To the Lord, give thanks!"  
We will not be afraid, for He comes to save.  
We will shout; we will call every tribe and race,  
"Come and join in the song of the Lord!"

We will say in that day, "To the Lord, give thanks!"  
We will not be afraid, for He comes to save.  
We will shout; we will call every tribe and race,  
"Come and join in the song of the Lord!"

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during

corporate worship

God speaks to his people and we respond together as a community.

*HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD*  
MUSIC & WORDS BY: GEORGE KEITH

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He hath said,  
To you who for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed,  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.

When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume and thy gold to refine.

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - ROMANS 7:19-23**

For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

## **PRAYER OF REPENTANCE**

**Eternal and merciful God,  
you have loved us with a love beyond our understanding,  
and you have set us on paths of righteousness for your name's sake.  
Yet we have strayed from your way;  
we have sinned against you in thought, word, and deed,  
through what we have done and what we have left undone.  
As we remember the lavish gift of your grace  
symbolized in baptism, O God,  
we praise you and give you thanks that you forgive us yet again.  
Grant us now, we pray, the grace to die daily to sin,  
and to rise daily to new life in Christ,  
who lives and reigns with you,  
and in whose strong name we pray. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS -ROMANS 7:24-25**

Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

**SONG OF ASSURANCE**

*IT IS WELL WITH MY SOUL*

MUSIC & WORDS BY: PHILIP PAUL BLISS & HORATIO GATES SPAFFORD

When peace like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say  
It is well, it is well, with my soul.

It is well, (it is well),  
With my soul, (with my soul)  
It is well, it is well, with my soul.

Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And hath shed His own blood for my soul.

My sin, oh, the bliss of this glorious thought!  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

It is well, (it is well),  
With my soul, (with my soul)  
It is well, it is well, with my soul.

# Receiving Christ as Prophet

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## CHILDREN'S CLASS ON BREAK FOR THE SUMMER

Please be seated.

### NEW TESTAMENT READING

2 CORINTHIANS 5:14-18

God uses His  
Word to speak  
to us.

14 For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; 15 and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

16 From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. ERIK COONCE

### *ON BEING SPIRITUAL*

#### PSALM 42

- 1As a deer pants for flowing streams, so pants my soul for you, O God.
- 2My soul thirsts for God, for the living God. When shall I come and appear before God?
- 3My tears have been my food day and night, while they say to me all the day long, "Where is your God?"
- 4These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.
- 5Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation
- 6and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.
- 7Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me.
- 8By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.
- 9I say to God, my rock: "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"
- 10As with a deadly wound in my bones, my adversaries taunt me, while they say to me all the day long, "Where is your God?"
- 11Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.



## Notes

# Receiving Christ as Priest

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## **NURSERY**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**My only comfort in life and in death is  
that I am not my own,  
but belong—body and soul,  
in life and in death—  
to my faithful Savior Jesus Christ.  
He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.  
He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven:  
in fact, all things must work together for my salvation.  
Because I belong to him,  
Christ, by his Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing and ready  
from now on to live for him.**

—from Heidelberg Catechism, Q&A 1

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

### *MY JESUS, I LOVE THEE*

MUSIC & WORDS BY: WILLIAM R. FEATHERSTON

My Jesus, I love Thee, I know Thou art mine;  
For Thee all the follies of sin I resign;  
My gracious Redeemer, my Savior art Thou;  
If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me,  
And purchased my pardon on Calvary's tree;  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,  
And praise Thee as long as Thou lendest me breath;  
And say when the death-dew lies cold on my brow,  
If ever I loved Thee, my Jesus, 'tis now.

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SONG OF BLESSING**

*GOD IS SO GOOD*  
WORDS & MUSIC: PAUL MAKAI

God is so good, God is so good  
God is so good, He's so good to me

He cares for me, He cares for me,  
He cares for me, He's so good to me!

God is so good, God is so good  
God is so good, He's so good to me

## **BENEDICTION**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

## **THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### HCC SUMMER FELLOWSHIP LUNCH

July 9th 11:30ish-5:30 pm  
Ira A. Fulton Aquatics Center  
41680 Barnes Parkway  
San Tan Valley, 85140

### SUMMER GATHERINGS

July 11th, 6:00-8:00 pm  
7560 S. Peppertree Dr.  
Gilbert, 85298  
Dinner and discussion on being  
“Missionally Present” in a post-Covid world.  
RSVP by July 8th through Church Center.

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord’s Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. Our bread is gluten free.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait till all have been served and we will partake together.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents’ discretion.



**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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