

H | O  
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P | E

COMMUNITY  
CHURCH

FAITH.  
*faith*

HOPE.  
*hope*

LOVE.  
*love*

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - BASED ON LUKE 13:34; 19:38**

Minister: People of God, be gathered together!

Please stand.

**People: Like a hen with her brood beneath her wings,  
God has brought us together!**

The call to worship  
is a reminder that  
God is the great  
initiator. He is the  
one calling us into  
His presence

Minister: People of God, await Christ's coming!

**All: Blessed is the one who comes  
in the name of the Lord of heaven!**

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

### *ALL GLORY PRAISE AND HONOR*

TRANSLATOR: J. M. NEALE (1854); AUTHOR: THEODULF,  
BISHOP OF ORLÉANS (C. 820) TUNE: ST. THEODULPH (TESCHNER)

Bold text is read  
together by the  
congregation.  
Plain text is read  
by the leader.  
Responsive  
readings remind  
us that during  
corporate worship  
God speaks to his  
people and we  
respond together  
as a community.

All glory praise and honor  
To Thee Redeemer King  
To whom the lips of children  
Made sweet hosannas ring  
Thou art the King of Israel  
Thou David's royal Son  
Who in the Lord's name comest  
The King and Blessed One

The company of angels  
Are praising Thee on high  
And mortal men and all things  
Created make reply  
The people of the Hebrews  
With palms before Thee went  
Our praise and prayer and anthems  
Before Thee we present

To Thee before Thy passion  
They sang their hymns of praise  
To Thee now high exalted  
Our melody we raise  
Thou didst accept their praises  
Accept the praise we bring  
Who in all good delightest  
Thou good and gracious King

*FAIREST LORD JESUS*  
WORDS & MUSIC: ANONYMOUS

Fairest Lord Jesus  
Fairest Lord Jesus, ruler of all nature,  
O thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair is the sunshine, fairer still the moonlight,  
and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
now and forevermore be Thine.s

# Remembering God's Grace

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## **CALL TO REPENTANCE - MATTHEW 22:37-40**

Our Lord Jesus said: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

## **PRAYER OF REPENTANCE**

**O King of Glory,  
we confess that our praise of your majesty has often been faint,  
our performance as citizens of your kingdom treasonous.  
For we have surrendered to the enemy  
by our secret and our known sins.  
For our treason you died, Lord Jesus.  
For our restoration, you rose again.  
Draw us closer to you in this holy week,  
that our eyes may catch the vision of your tears,  
and our hearts, the wonder of your grace.  
By the Holy Spirit's continuing discipline,  
let us be loyal and loving servants of the King.  
Praise be to you, Father, Son, and Holy Spirit. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - ROMANS 8:37-39**

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

## SONG OF ASSURANCE

*PSALM 126*

MUSIC & WORDS BY: PAUL ZACH, ISAAC WARDELL, ORLANDO PALMER, LIZ VICE

Our mouths they were filled, filled with laughter  
Our tongues they were loosed, loosed with joy  
Restore us, O Lord  
Restore us, O Lord

Although we are weeping  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them  
Your sheaves we will carry  
Lord, please do not tarry  
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things!"  
The nations will sing songs of joy  
Restore us, O Lord  
Restore us, O Lord

Although we are weeping  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them  
Your sheaves we will carry  
Lord, please do not tarry  
All those who sow weeping will go out with songs of joy  
All those who sow weeping will go out with songs of joy

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Leviticus 16:15-19

15 "Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. 17 No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## **SERMON**

REV. J.C. BAYSINGER

### *THE 3 R'S OF THE GOSPEL*

Romans 3:21-26

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.



## Notes

### Faith Seeking Understanding:

1. Since the Law and the Prophets bear witness to God's righteousness, what does that tell us about the Old Testament?
2. We see God's timing at work in this passage. How might we be more patient with God's timing in our lives?
3. How does receiving God's righteousness protect grace?
4. What does it mean to have redemption? What was the cost of redemption?
5. How might understanding the cost of our salvation humble us? How might we go about sharing the righteousness of God with others?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS/NURSERY**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**The LORD is my shepherd, I shall not be in want.**

**He makes me lie down in green pastures,**

**he leads me beside quiet waters,**

**he restores my soul.**

**He guides me in paths of righteousness**

**for his name's sake.**

**Even though I walk**

**through the valley of the shadow of death,**

**I will fear no evil,**

**for you are with me;**

**your rod and your staff,**

**they comfort me.**

**You prepare a table before me**

**in the presence of my enemies.**

**You anoint my head with oil;**

**my cup overflows.**

**Surely goodness and love will follow me**

**all the days of my life,**

**and I will dwell in the house of the LORD**

**forever.**

**—Psalm 23, NIV**

## **PRAYER OF FAITH**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## OFFERING

### SONG OF PREPARATION

*WE WILL SAY IN THAT DAY (ISAIAH 12)*  
MUSIC & WORDS BY: WENDELL KIMBROUGH

You will see there a highway from God's own hand  
That will lead back the lost to the Promised Land  
And the voice of the Savior will call us friends  
Saying "Join in the song of the Lord"

We will call back our armies Return from war  
And we'll make into plowshares our useless swords  
Very soon to forget what they once were for  
When we join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

You will see there a banquet for sinners spread  
Where we'll sit with the Lord at the table's head  
And our Shepherd himself is our wine and bread  
And we'll join in the song of the Lord

When the remnant return to the Promised Land  
When the highway of God brings us home to Him  
We'll be welcomed with love by our Savior friend  
And we'll join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## SONG OF BLESSING

*ESTABLISH THE WORK OF OUR HANDS (PSALM 90)*  
MUSIC & WORDS BY: THE PORTER'S GATE

If You don't build it, we labor in vain,  
Without Your Spirit, we stand with no strength.  
I know my time is passing away,  
And the works of Your hands are what will remain.

Let the favor of the Lord rest upon us  
O Lord establish the work of our hands!  
O Lord establish the work of our hands!

Teach us to number the length of our days,  
Pour out Your power, we'll pour out Your praise.  
Teach us to run, to finish the race,  
For only what's done in love will remain.

Let the favor of the Lord rest upon us  
O Lord establish the work of our hands!  
O Lord establish the work of our hands!

Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!

## BENEDICTION

May the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## NEXT AT HOPE

### AGUILAR GOING AWAY PARTY

Today from 12:00-4:00 pm  
Rachel's House  
20968 E. Canary Way  
Queen Creek, 85142  
\*Donations to offset the food cost are appreciated

### QUEEN CREEK COMMUNITY GROUP

APRIL 4th from 7:00-8:15 pm  
The DiPieros  
2484 E Creosote Dr.  
Queen Creek, 85142

### DON'T FORGET TO GRAB YOUR EASTER POSTCARDS

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. Our bread is gluten free.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait till all have been served and we will partake together.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.



**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

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