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P | E

COMMUNITY
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

CALL TO WORSHIP - PSALM 106:1

Minister: Blessed be the LORD, the God of Israel, from everlasting to everlasting! And let all the people say.

People: "Amen!" Praise the LORD!

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

COME, THOU FOUNT OF EVERY BLESSING

WORDS & MUSIC: ROBERT ROBINSON; ALTERER: MARTIN MADAN

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

**Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!**

**Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.**

THE POWER OF THE CROSS
WORDS & MUSIC: KRISTYN GETTY

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men, torn and beaten then
Nailed to the cross of wood

This the power of the cross
Christ became sin for us, took the blame, bore the wrath
We stand forgiven at the cross

Oh to see the pain written on your face
Bearing the awesome weight of sin
Every bitter thought every evil deed
Crowning your blood stained brow

This the power of the cross
Christ became sin for us, took the blame, bore the wrath
We stand forgiven at the cross

Now the day light flees, now the ground beneath
Quakes as its maker bows his head
Curtain torn in two, dead are raised to life
Finished, the victory cry

This the power of the cross
Christ became sin for us, took the blame, bore the wrath
We stand forgiven at the cross

Oh to see my name written in the woods
For through your suffering I am free
Death is crushed to death, life is mine to live
Won through your selfless love

This the power of the cross
Son of God slain for us, one above, one across
We stand forgiven at the cross

Remembering God's Grace

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

CALL TO REPENTANCE - COLOSSIANS 3:8-10

But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator.

PRAYER OF REPENTANCE

**Our Father, forgive us for thinking small thoughts of you
and for ignoring your immensity and greatness.**

**Lord Jesus, forgive us when we forget that you rule
the nations and our small lives.**

**Holy Spirit, we offend you in minimizing your power
and squandering your gifts.**

**We confess that our blindness to your glory, O triune God,
has resulted in shallow confession,
tepid conviction, and only mild repentance.**

Have mercy upon us.

In Jesus' name. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - COLOSSIANS 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

SONG OF ASSURANCE

LORD I NEED YOU

MUSIC & WORDS BY: CHRISTY NOCKELS, DANIEL CARSON,⁶
JESSE REEVES, KRISTIAN STANFILL, MATT MAHER

Lord I come, I confess
Bowing here, I find my rest
Without You, I fall apart
You're the one that guides my heart

Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

Where sin runs deep, Your grace is more
Where grace is found is where You are
And where You are, Lord, I am free
Holiness is Christ in me

Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

So teach my song to rise to You
When temptation comes my way
And when I cannot stand, I'll fall on You
Jesus, You're my hope and stay
Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You
You're my one defense, my righteousness
Oh God, how I need You

My one defense, my righteousness
Oh God, how I need You

Receiving Christ as Prophet

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

OLD TESTAMENT READING

God uses His
Word to speak
to us.

Psalm 37:1-8

- 1 Fret not yourself because of evildoers;
be not envious of wrongdoers!
- 2 For they will soon fade like the grass
and wither like the green herb.
- 3 Trust in the LORD, and do good;
dwell in the land and befriend faithfulness.
- 4 Delight yourself in the LORD,
and he will give you the desires of your heart.
- 5 Commit your way to the LORD;
trust in him, and he will act.
- 6 He will bring forth your righteousness as the light,
and your justice as the noonday.
- 7 Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way,
over the man who carries out evil devices!
- 8 Refrain from anger, and forsake wrath!
Fret not yourself; it tends only to evil.

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. HUNTER CARTER

BE ANGRY AND DO NOT SIN

Ephesians 4:26-27

26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil.

Notes

Faith Seeking Understanding:

1. Are we able to be angry and not sin?
2. When does anger become sinful?
3. What is meant by letting the sun go down on your anger?
4. What was the big idea in pastor Carter's sermon?
5. What is one take away from pastor Carter's sermon?

Receiving Christ as Priest

CHILDREN'S CLASS/NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

PROFESSION OF FAITH

**God is our refuge and strength,
a very present help in trouble.**

**Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;**

though its waters roar and foam,

though the mountains tremble with its tumult.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of the city; it shall not be moved;

God will help it when the morning dawns.

**The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.**

The LORD of hosts is with us;

the God of Jacob is our refuge.

—Psalm 46:1-7, NRSV

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

HOW DEEP THE FATHER'S LOVE FOR US
MUSIC & WORDS BY: STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

DOXOLOGY

MUSIC & WORDS BY: THOMAS KEN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

BENEDICTION

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

GILBERT COMMUNITY GROUP

March 28th from 7:00-8:15 pm
The Aguilars
7574 S Peppertree Dr
Gilbert, 85298
Code: 0131

YOUTH CONVERSATIONS

March 26th from 6:00-8:00 pm
The Laidlaws
9233 E Neville Ave. #1119
Mesa, 85209

<u>Feb. 2023</u>	<u>Budgeted</u>	<u>Actual</u>	<u>Difference</u>
Internal Giving	\$15,048	\$12,725	\$-2,323
Expenses	\$17,751	\$ 15,478	\$2,273

To stay up to date on all our activities or add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please hand this card in to at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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