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P | E

COMMUNITY
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

CALL TO WORSHIP - REVELATION 4:9-11

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Minister: And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

All: Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

COME THOU ALMIGHTY KING
WORDS & MUSIC: ANONYMOUS

Come, thou almighty King,
help us thy name to sing;
help us to praise.
Father all-glorious,
o'er all victorious,
come and reign over us,
Ancient of Days.

Come, thou incarnate Word,
gird on thy mighty sword;
our prayer attend.
Come and thy people bless,
and give thy Word success,
and let thy righteousness
on us descend.

Come, holy Comforter,
thy sacred witness bear
in this glad hour!
Thou, who almighty art,
now rule in ev'ry heart,
and ne'er from us depart,
Spirit of pow'r.

To thee, great One in Three,
eternal praises be
hence evermore!
Thy sov'reign majesty
may we in glory see,
and to eternity
love and adore.

Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

O GREAT GOD

WORDS & MUSIC: BOB KAUFLIN

O great God of highest heaven
Occupy my lowly heart
Own it all and reign supreme
Conquer every rebel power
Let no vice or sin remain
That resists Your holy war
You have loved and purchased me
Make me Yours forevermore

I was blinded by my sin
Had no ears to hear Your voice
Did not know Your love within
Had no taste for heaven's joys
Then Your Spirit gave me life
Opened up Your Word to me
Through the gospel of Your Son
Gave me endless hope and peace

Help me now to live a life
That's dependent on Your grace
Keep my heart and guard my soul
From the evils that I face
You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

Remembering God's Grace

CALL TO REPENTANCE - 1 JOHN 1:8

If we say we have no sin, we deceive ourselves, and the truth is not in us.

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

PRAYER OF REPENTANCE

**Our Father, forgive us for thinking small thoughts of you
and for ignoring your immensity and greatness.**

**Lord Jesus, forgive us when we forget that you rule
the nations and our small lives.**

**Holy Spirit, we offend you in minimizing your power
and squandering your gifts.**

**We confess that our blindness to your glory, O triune God,
has resulted in shallow confession,
tepid conviction, and only mild repentance.**

Have mercy upon us.

In Jesus' name. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - 1 JOHN 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

SONG OF ASSURANCE

YET NOT I BUT THROUGH CHRIST IN ME
MUSIC & WORDS BY: CITYALIGHT

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me
Yet not I, but through Christ in me
Yet not I, but through Christ in me

Receiving Christ as Prophet

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

OLD TESTAMENT READING

God uses His
Word to speak
to us.

Psalm 51:1-12

- 1 Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- 2 Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- 3 For I know my transgressions,
and my sin is ever before me.
- 4 Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
- 5 Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
- 6 Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
- 7 Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- 8 Let me hear joy and gladness;
let the bones that you have broken rejoice.
- 9 Hide your face from my sins,
and blot out all my iniquities.
- 10 Create in me a clean heart, O God,
and renew a right spirit within me.
- 11 Cast me not away from your presence,
and take not your Holy Spirit from me.
- 12 Restore to me the joy of your salvation,
and uphold me with a willing spirit.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

THE DECONSTRUCTORS DILEMMA

Romans 3:1-8

3 Then what advantage has the Jew? Or what is the value of circumcision? 2 Much in every way. To begin with, the Jews were entrusted with the oracles of God. 3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? 4 By no means! Let God be true though every one were a liar, as it is written,

“That you may be justified in your words,
and prevail when you are judged.”

5 But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) 6 By no means! For then how could God judge the world? 7 But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner? 8 And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

Notes

Faith Seeking Understanding:

1. What are some advantages of being raised in the church?
2. How does God show his faithfulness is not dependent on our faithfulness?
3. Related to question 2, how does that give you comfort knowing that God is faithful, even when we are not?
4. How might you familiarize yourself with God's faithfulness?
5. What are some ways you can live out the gospel without cheapening God's grace?

Receiving Christ as Priest

CHILDREN'S CLASS/NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

PROFESSION OF FAITH

**I believe that the Son of God
through his Spirit and Word,
out of the entire human race,
from the beginning of the world to its end,
gathers, protects, and preserves for himself
a community chosen for eternal life
and united in true faith.**

**And of this community I am and always will be
a living member.**

—from Heidelberg Catechism, Q&A 54

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS PAID IT ALL

MUSIC & WORDS BY: ELVINA M. HALL

I hear the savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in me thine all in all

Jesus paid it all
All to him I owe
Sin had left a crimson stain
He washed it white as snow

Lord, now indeed I find
Thy power and thine alone
Came and changed the lepers spots
And it melt the heart of stone

Jesus paid it all
All to him I owe
Sin had left a crimson stain
He washed it white as snow

And when before the throne
I stand in him complete
Jesus died my soul to save
My lips shall still repeat

Jesus paid it all
All to him I owe
Sin had left a crimson stain
He washed it white as snow
He washed it white as snow
He washed it white as snow

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

DOXOLOGY

MUSIC & WORDS BY: THOMAS KEN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

BENEDICTION

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

QUEEN CREEK COMMUNITY GROUP

March 21st from 7:00-8:15 pm
The DiPieros
22484 E Creosote Dr,
Queen Creek, 85142

WOMEN'S EVENT

March 23rd from 6:30-7:30 pm.
The Baysingers
7560 S. Peppertree Dr.
Gilbert, 85298

We will be putting together Easter baskets for Christian Care Ministries while enjoying light hors d'oeuvres and fellowship.

To stay up to date on all our activities or add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.



PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please hand this card in to at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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