

H | O  
—  
P | E

COMMUNITY  
CHURCH

FAITH.  
*faith*

HOPE.  
*hope*

LOVE.  
*love*

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - PSALM 104:31-33**

Minister: May the glory of the LORD endure forever; may the LORD rejoice in his works, who looks on the earth and it trembles, who touches the mountains and they smoke!

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

**All: I will sing to the LORD as long as I live; I will sing praise to my God while I have being.**

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

### *OH WORSHIP THE KING*

WORDS & MUSIC: ROBERT GRANT

Oh worship the King, all glorious above  
And gratefully sing His wonderful love  
Our Shield and Defender, the Ancient of Days  
Pavilioned in splendor, and girded with praise

Oh tell of His might, oh sing of His grace  
Whose robe is the light and canopy space  
His chariots of wrath the deep thunderclouds form  
And dark is His path on the wings of the storm

Thy bountiful care, what tongue can recite  
It breathes in the air, it shines in the light  
It streams from the hills, it descends to the plain  
And sweetly distills in the dew and the rain

Frail children of dust, and feeble as frail  
In Thee do we trust, nor find Thee to fail  
Thy mercies, how tender, how firm to the end  
Our Maker, Defender, Redeemer, and Friend

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*MY JESUS, I LOVE THEE*

WORDS & MUSIC: AUTHOR: WILLIAM R. FEATHERSTON (1862)

TUNE: GORDON (GORDON)

My Jesus, I love Thee, I know Thou art mine  
For Thee all the follies of sin I resign  
My gracious Redeemer, my Savior art Thou  
If ever I loved Thee, my Jesus, tis now

I love Thee because Thou has first loved me  
And purchased my pardon on Calvary's tree  
I love Thee for wearing the thorns on Thy brow  
If ever I loved Thee, my Jesus, tis now

I'll love Thee in life, I will love Thee in death  
And praise Thee as long as Thou lendest me breath  
And say when the death dew lies cold on my brow  
If ever I loved Thee, my Jesus, tis now

In mansions of glory and endless delight  
I'll ever adore Thee in heaven so bright  
I'll sing with the glittering crown on my brow  
If ever I loved Thee, my Jesus, tis now

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - EPHESIANS 2:1-3**

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

## **PRAYER OF REPENTANCE**

**O gracious and gentle and condescending God,  
God of peace, Father of mercy, God of all comfort:  
we confess before you the evil of our hearts;  
Have mercy on us, O God, in your loving-kindness.  
In your great compassion,  
cleanse us from our sin.  
Create in us a clean heart, O God,  
and renew a right spirit within us.  
Do not cast us from your presence,  
or take your Holy Spirit from us.  
Restore to us the joy of your salvation  
and sustain us with your bountiful Spirit  
through Jesus Christ, our Lord. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - EPHESIANS 2:4-7**

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

## SONG OF ASSURANCE

*BEFORE THE THRONE OF GOD ABOVE*  
MUSIC & WORDS BY: CHARITIE LEES BANCROFT

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there, the risen Lamb  
My perfect, spotless Righteousness  
The great unchangeable I Am  
The King of glory and of grace  
One with Himself, I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God  
With Christ my Savior and my God

# Receiving Christ as Prophet

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## **CHILDREN’S CLASS**

(At the parents’ discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Jeremiah 31:31–34

31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *DANGER OF PRESUMPTION*

Romans 2:1-16

2 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. 2 We know that the judgment of God rightly falls on those who practice such things. 3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. 6 He will render to each one according to his works: 7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. 9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek. 11 For God shows no partiality.

12 For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. 13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. 14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them 16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.



## Notes

Faith Seeking Understanding:

1. Is Paul condemning judgment in all its forms?
2. How might we guard against hypocrisy in our own lives?
3. How may you be tempted to presume upon God's patience?
4. How do good works relate to our salvation?
5. Where do we see the effects of the gospel in this passage? Where do you see it in your life?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**My only comfort in life and in death is**

**that I am not my own,**

**but belong—**

**body and soul,**

**in life and in death—**

**to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins with his precious blood,**

**and has set me free from the tyranny of the devil.**

**He also watches over me in such a way**

**that not a hair can fall from my head**

**without the will of my Father in heaven:**

**in fact, all things must work together for my salvation.**

**Because I belong to him,**

**Christ, by his Holy Spirit,**

**assures me of eternal life**

**and makes me wholeheartedly willing and ready**

**from now on to live for him.**

**—from Heidelberg Catechism, Q&A 1**

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## SONG OF PREPARATION

### *LORD I NEED YOU*

MUSIC & WORDS BY: CHRIS TOMLIN

Lord I come, I confess  
Bowling here, I find my rest  
Without You, I fall apart  
You're the one that guides my heart

#### Chorus:

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You

Where sin runs deep, Your grace is more  
Where grace is found is where You are  
And where You are, Lord, I am free  
Holiness is Christ in me

#### Chorus:

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You

#### Bridge:

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand, I'll fall on You  
Jesus, You're my hope and stay

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand, I'll fall on You  
Jesus, You're my hope and stay

#### Chorus:

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You  
You're my one defense, my righteousness  
Oh God, how I need You

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*GLORIA PATRI*  
MUSIC & WORDS BY: ANONYMOUS

Glory be to the Father  
And to the Son, and to the Holy Ghost  
As it was in the beginning  
Is now and ever shall be  
World without end, amen, amen

**BENEDICTION**

Grace be with all who love our Lord Jesus Christ with love incorruptible.

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

**THE DISMISSAL**

Minister: Go in Peace

## NEXT AT HOPE

### FELLOWSHIP LUNCH

March 5th following service to 1:00 pm.  
Go to [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com) for more details.

### YOUTH GATHERING

Tonight from 6:00-8:00 pm  
The Baysingers  
21058 E. Stirrup St.  
Queen Creek, 85142

We will have dinner together and spend some learning the essentials of the Christian faith from the New City Catechism.

<u>Jan. 2023</u>	<u>Budgeted</u>	<u>Actual</u>	<u>Difference</u>
Internal Giving	\$15,048	\$ 17,072	\$2,024
Expenses	\$17,751	\$ 17,571	\$ -180

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

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