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P | E

COMMUNITY  
CHURCH

*faith*  
FAITH.

*hope*  
HOPE.

*love*  
LOVE.

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - PSALM 102:18-21, 22**

Minister: Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD.

**All: That they may declare in Zion the name of the LORD, and in Jerusalem his praise, when peoples gather together, and kingdoms, to worship the LORD.**

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

*HOLY HOLY HOLY*

WORDS & MUSIC: REGINALD HEBER

Holy, holy, holy! Lord God Almighty  
Early in the morning our song shall rise to Thee  
Holy, holy, holy! Merciful and mighty  
God in three persons, blessed Trinity

Holy, holy, holy! All the saint adore Thee  
Casting down their golden crowns around the glassy sea  
Cherubim and Seraphim falling down before thee  
Who wert and art and evermore shall be

Holy, holy, holy! Though the darkness hide thee  
Though the eye of sinful man thy glory may not see  
Only Thou art holy there is none beside Thee  
Perfect in power, in love and purity

Holy, holy, holy! Lord God Almighty  
All thy works shall praise Thy name in earth and sky and sea  
Holy, holy, holy! Merciful and mighty  
God in three persons, blessed Trinity

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*BY FAITH*

WORDS & MUSIC: KEITH AND KRISTYN GETTY

By faith, we see the hand of God  
In the light of creation's grand design;  
In the lives of those who prove His faithfulness,  
Who walk by faith and not by sight.

By faith, our fathers roamed the earth  
With the power of His promise in their hearts  
Of a holy city built by God's own hand –  
A place where peace and justice reign.

We will stand as children of the promise,  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

By faith, the prophets saw a day  
When the longed-for Messiah would appear  
With the power to break the chains of sin and death,  
And rise triumphant from the grave.

By faith, the church was called to go  
In the power of the Spirit to the lost  
To deliver captives and to preach good news,  
In every corner of the earth.

We will stand as children of the promise,  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

By faith, this mountain shall be moved  
And the power of the gospel shall prevail,  
For we know in Christ all things are possible  
For all who call upon His name.

We will stand as children of the promise,  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

# Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

## **CALL TO REPENTANCE - HEBREWS 4:14-16**

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## **PRAYER OF REPENTANCE**

**O gracious and gentle and condescending God,  
God of peace, Father of mercy, God of all comfort:  
we confess before you the evil of our hearts;  
Have mercy on us, O God, in your loving-kindness.  
In your great compassion,  
cleans us from our sin.  
Create in us a clean heart, O God,  
and renew a right spirit within us.  
Do not cast us from your presence,  
or take your Holy Spirit from us.  
Restore to us the joy of your salvation  
and sustain us with your bountiful Spirit  
through Jesus Christ, our Lord. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - HEBREWS 7:26-27**

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

## SONG OF ASSURANCE

*WE ARE NOT OVERCOME*  
MUSIC & WORDS BY: BIFROST ARTS

Flesh will fail and bones will break  
thieves will steal, the earth will shake  
Night will fall, light will fade  
The Lord will give and take away

Put no trust in the earth  
in the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

Because of His great Love  
We are not overcome  
Because of His great Love  
We are not overcome

Have no fear for your life  
Turn your cheek, turn your cheek  
Bear the yoke of love and death  
The Lord will give all life and breath

Because of His great Love  
We are not overcome  
Because of His great Love  
We are not overcome

# Receiving Christ as Prophet

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## **CHILDREN’S CLASS**

(At the parents’ discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Genesis 1:26–31

26 Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

27 So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” 29 And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## **SERMON**

REV. J.C. BAYSINGER

### *A BETTER STORY*

Romans 1:26-27

26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.



## Notes

Faith Seeking Understanding:

1. Why does Paul focus on homosexuality?
2. Why is homosexuality contrary to nature?
3. How does our culture hinder the conception of our identity?
4. How does the bond of marriage point to the gospel?
5. How can we show compassion without compromising God's Word?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.**

**Colossian 1:15-20**

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## SONG OF PREPARATION

*BEHOLD THE LAMB (COMMUNION HYMN)*  
MUSIC & WORDS BY: KEITH AND KRISTYN GETTY

Behold the Lamb who bears our sins away,  
Slain for us: and we remember:  
The promise made that all who come in faith  
Find forgiveness at the cross.

So we share in this Bread of life,  
And we drink of His sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.

The body of our Savior, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.

So we share in this Bread of Life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.

The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.

So we share in this Bread of Life,  
And we drink of His sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.

And so with thankfulness and faith  
We rise to respond: and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.

As we share in His suffering,  
We proclaim: Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SONG OF BLESSING**

*DOXOLOGY (TUNE OF ALL CREATURES OF OUR GOD AND KING)*  
MUSIC & WORDS BY: GEISTLICHE KIRCHENGESANGE, COLOGNE 1623

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;

Alleluia, alleluia

Praise Him above ye heavenly hosts,  
Praise Father, Son and Holy Ghost:

Alleluia, alleluia, alleluia, alleluia,  
Alleluia

## **BENEDICTION**

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible.

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **THE DISMISSAL**

## NEXT AT HOPE

### **RYM CAMP DEPOSIT DUE TODAY**

Today is the absolute last day for \$200 deposit. Registration is now open on the RYM website. Register your child and select King of Kings as the church.

### **FELLOWSHIP LUNCH**

March 5th after the service to 1:00 pm.  
Save the date and more details to come!

### **QUEEN CREEK COMMUNITY GROUP**

February 14th from 7:00-8:15pm  
The DiPieros' Home  
22484 E. Creosote Dr.  
Queen Creek, 85142

<u>Dec. 2022</u>	<u>Budgeted</u>	<u>Actual</u>	<u>Difference</u>
Internal Giving	\$15,048	\$13,251	\$- 1,797
Expenses	\$17,751	\$ 16,697	\$ -1,054

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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## CONTACT

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