

H | O  
—  
P | E

COMMUNITY  
CHURCH

*faith*  
FAITH.

*hope*  
HOPE.

*love*  
LOVE.

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

---

## **CALL TO WORSHIP - PSALM 100:4-5**

**Minister:** Enter his gates with thanksgiving, and his courts with praise!  
Give thanks to him; bless his name!

**People:** **For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.**

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## **PASTORAL PRAYER OF INVOCATION**

### **SONG OF ADORATION**

*HOLY SPIRIT, LIVING BREATH OF GOD*

WORDS & MUSIC: KEITH GETTY & STUART TOWNEND

Holy Spirit, living breath of God,  
Breathe new life into my willing soul.  
Let the presence of the risen Lord,  
Come renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see,  
Give me passion for Your purity;

Holy Spirit, breathe new life in me.  
Holy Spirit, come abide within,  
May Your joy be seen in all I do.  
Love enough to cover every sin,  
In each thought and deed and attitude.  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my strivings into works of grace;  
Breath of God show Christ in all I do.

Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth,  
Cause Your church to hunger for your ways.  
Let the fragrance of our prayers arise;  
Lead us on the road of sacrifice,  
That in unity the face of Christ  
May be clear for all the world to see.

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*10,000 REASONS*

WORDS & MUSIC: MATT REDMAN AND STEVE ANGRISANO

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

The sun comes up  
It's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
And whatever lies before me  
Let me be singing  
When the evening comes

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

You're rich in love  
And You're slow to anger  
Your name is great  
And Your heart is kind  
For all Your goodness  
I will keep on singing Ten thousand reasons  
For my heart to find

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

And on that day  
When my strength is failing  
The end draws near  
And my time has come  
Still my soul will  
Sing Your praise unending

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

Yes I'll worship your holy name  
Lord, I'll worship your holy name

# Remembering God's Grace

---

Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - MATTHEW 7:12**

“So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

## **PRAYER OF REPENTANCE**

**Almighty and merciful God,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much  
the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done;  
and we have done those things which we ought not to have done.  
O Lord, have mercy upon us.  
Spare those who confess their faults.  
Restore those who are penitent,  
according to your promises declared to the world  
in Christ Jesus, our Lord.  
And grant, O merciful God, for his sake,  
that we may live a holy, just, and humble life  
to the glory of your holy name. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - ROMANS 8:1**

There is therefore now no condemnation for those who are in Christ Jesus.

## SONG OF ASSURANCE

### *STEADFAST*

MUSIC & WORDS BY: SANDRA MCCRACKEN

I will build my house  
Whether storm or drought  
On the rock that does not move  
I will set my hope  
In your love, O Lord  
And your faithfulness will prove

You are steadfast, steadfast

By the word you spoke  
All the starry host  
Are called out by name each night  
In your watchful care  
I will rest secure  
As you lead us with your light

You are steadfast, steadfast

I will not trust in the strength of kings  
On your promise I will stand  
I will shout for joy, I will raise my voice  
Hallelujah to the Lamb!

You are steadfast, steadfast  
You are steadfast, steadfast  
You are steadfast, steadfast  
You are steadfast, steadfast

# Receiving Christ as Prophet

---

## CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## OLD TESTAMENT READING

God uses His  
Word to speak  
to us.

Genesis 14:17-24

17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). 18 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) 19 And he blessed him and said,

“Blessed be Abram by God Most High,  
Possessor of heaven and earth;  
20 and blessed be God Most High,  
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. 21 And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” 22 But Abram said to the king of Sodom, “I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, 23 that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ 24 I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## **SERMON**

REV. J.C. BAYSINGER

### *COVER AND MOVE*

#### Romans 1:8-15

8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you 10 always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. 11 For I long to see you, that I may impart to you some spiritual gift to strengthen you— 12 that is, that we may be mutually encouraged by each other's faith, both yours and mine. 13 I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. 14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. 15 So I am eager to preach the gospel to you also who are in Rome.

## Notes

### Faith Seeking Understanding:

1. How often do you pray for others: missionaries, ministries, or churches? Why is that important?
2. What does Paul mean by “but thus far have been prevented” in verse 13?
3. What does it mean to mutually encourage each other?
4. How can you strengthen those who may be weaker in faith, hope, or love?
5. How may you begin to look for ways to encourage others in the church?

# Receiving Christ as Priest

---

## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **PROFESSION OF FAITH**

**The LORD is my shepherd, I shall not be in want.**

**He makes me lie down in green pastures,**

**he leads me beside quiet waters,**

**he restores my soul.**

**He guides me in paths of righteousness**

**for his name's sake.**

**Even though I walk**

**through the valley of the shadow of death,**

**I will fear no evil,**

**for you are with me;**

**your rod and your staff,**

**they comfort me.**

**You prepare a table before me**

**in the presence of my enemies.**

**You anoint my head with oil;**

**my cup overflows.**

**Surely goodness and love will follow me**

**all the days of my life,**

**and I will dwell in the house of the LORD**

**forever.**

**—Psalm 23, NIV**

## **PRAYER OF FAITH**

## **OFFERING**

## **SONG OF PREPARATION**

*BEFORE THE THRONE OF GOD ABOVE*  
MUSIC & WORDS BY: SOVEREIGN GRACE MUSIC

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there, the risen Lamb  
My perfect, spotless Righteousness  
The great unchangeable I Am  
The King of glory and of grace  
One with Himself, I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God

One with Himself, I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God  
With Christ my Savior and my God

**SURSUM CODA**

# Receiving Christ as King

---

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## PRAYER FOR THE SACRAMENT

### WORDS OF INSTITUTION

### MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### DISTRIBUTION OF THE BREAD AND THE CUP

( Directions for taking communion are on pages 14-15 )

### PASSING THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you.**

### SONG OF BLESSING

---

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

*DOXOLOGY*

WORDS & MUSIC: DUSTIN KENSURUE

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost  
Amen!

**BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

**THE DISMISSAL**

Minister: Go in Peace

## NEXT AT HOPE

### **GILBERT COMMUNITY GROUP**

January 24th from 7:00-8:15pm  
The Aguilars  
7574 S Peppertree Dr.  
Gilbert, 85298  
Code: 0131

### **YOUTH GATHERING**

Tonight, 6:00-8:00 pm  
The Baysingers' Home  
21058 E. Stirrup St.  
Queen Creek, AZ  
We will have dinner together and spend some time discussing the Scriptures.

### **MEN'S EVENT**

JANUARY 26TH 6:30-8:30 pm  
The Arrowoods' Home  
2770 E Wyatt Way  
Gilbert, 85297  
We will have dinner together and look at what it means to have our identity.

### **INQUIRERS CLASS - DATE CHANGE!**

February 5th, 12:00-4:00pm  
The Baysingers' Home  
21058 E. Stirrup St.  
Queen Creek, AZ  
Join us for lunch and to learn about the vision, mission, and distinctives of Hope Community Church. RSVP to [jc@hopecc.church](mailto:jc@hopecc.church).

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

---

---

---

---

---

---

---

---

---

---

Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)

480-269-4517