

EATING WITH

Jesus

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P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## CALL TO WORSHIP - ISAIAH 55:1,9

Please stand.

Minister: "Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

**People: For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.**

Bold text is read together by the congregation.

## PASTORAL PRAYER OF INVOCATION

Plain text is read by the leader.

## SONG OF ADORATION

Responsive readings remind us that during

### *HOW GREAT THOU ART*

WORDS & MUSIC: STUART WESLEY KEENE HINE

corporate worship God speaks to his people and we respond together as a community.

O Lord my God  
When I in awesome wonder  
Consider all the worlds  
Thy hands have made  
I see the stars  
I hear the rolling thunder  
Thy pow'r thru'out  
The universe displayed

Chorus:

When Christ shall come  
With shout of acclamation  
And take me home  
What joy shall fill my heart  
Then I shall bow  
In humble adoration  
And there proclaim  
My God how great Thou art

Chorus:

Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art  
Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art

Chorus:

And when I think  
That God His Son not sparing  
Sent Him to die  
I scarce can take it in  
That on the cross  
My burden gladly bearing  
He bled and died  
To take away my sin

*CROWN HIM WITH MANY CROWNS*

WORDS & MUSIC: ED CASH, GEORGE JOB ELVEY, GODFREY THRING, MATT

MAHER

Crown Him with many crowns  
The Lamb upon His throne  
Hark how the heav'nly anthem drowns  
All music but its own  
Awake my soul and sing  
Of Him who died for me  
And hail Him as thy matchless King  
Through all eternity

Crown Him the Lord of life  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save  
His glories now we sing  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die

Crown Him the Lord of Peace,  
Whose power a scepter sways  
From pole to pole, that wars may cease,  
and all be prayer and praise  
His reign shall know no end,  
and round His piercèd feet  
Fair flowers of paradise extend  
their fragrance ever sweet.

Crown Him the Lord of Love,  
behold His hands and side,  
Those wounds, yet visible above,  
in beauty glorified.  
All hail, Redeemer, hail!  
For Thou has died for me;  
Thy praise and glory shall not  
fail throughout eternity.

# Remembering God's Grace

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## **CALL TO REPENTANCE - MATTHEW 6:25, 32-34**

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?”

For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

## **PRAYER OF REPENTANCE**

**Gracious God,  
we confess that it is hard to be still.  
It is a challenge not to try to fix our circumstances.  
It can be hard to trust that you are the one in control.  
Forgive us for our lack of faith.  
Forgive us for not trusting that you are with us.  
Forgive us for not seeking your protection.  
We thank you that you are with us and forgive us.  
Help us to lean on the truth of the gospel.  
That you will never leave or forsake us.  
We pray this through the name of Jesus Christ. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - ISAIAH 43:1-3**

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.”

## SONG OF ASSURANCE

### *AMAZING GRACE*

MUSIC & WORDS BY: EDWIN OTHELLO EXCELL AND JOHN NEWTON

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers toils and snares  
we have already come  
'Tis grace has brought us safe thus far  
And grace will lead us home

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we've first begun

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

2 Samuel 7:12-17

12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever. 14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, 15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. 16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.' ” 17 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *BREAKING BREAD*

LUKE 24:13-35

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

## Notes

Faith Seeking Understanding:

1. Why are the disciples dejected?
2. Are there times in your life when you have trouble seeing Jesus in your life?
3. What is your current level of understanding of the Old Testament? How might you become more familiar with the Old Testament?
4. What is the significance of Jesus becoming the host of the meal?
5. How do the disciples respond? How should you respond to the good news of Jesus?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

### **Q. 4. How does it appear that the scriptures are the word of God?**

A. The scriptures manifest themselves to be the word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the scriptures in the heart of man, is alone able fully to persuade it that they are the very word of God.

## **PRAYER OF FAITH**

## **OFFERING**

## **SONG OF PREPARATION**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

*HOW DEEP THE FATHER'S LOVE FOR US*  
WORDS & MUSIC: STUART TOWNEND, PHILLIPS CRAIG AND DEAN

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure

How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers

It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection

Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SONG OF BLESSING**

### *DOXOLOGY*

WORDS & MUSIC: THOMAS KEN AND LOUIS BOURGEOIS

Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly host  
Praise Father Son and Holy Ghost  
Amen!

## **BENEDICTION**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

## **THE DISMISSAL**

Minister: Go in Peace

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## NEXT AT HOPE

### Christmas Party

Sunday, December 11th @ 4:30 PM

The Arrowoods

2770 E. Wyatt Way

Gilbert, AZ 85295

Gate Code: #1776

\*Come join us for our Annual Christmas Party.

We will have dinner together and a white elephant gift exchange.

<u>Oct. 2022</u>	<u>Budgeted</u>	<u>Actual</u>	<u>Difference</u>
Internal Giving	\$13,798	\$12,762	\$- 1,036
Expenses	\$17,751	\$ 16,980	\$ -771

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)

480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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