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P | E

COMMUNITY
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

CALL TO WORSHIP - MATTHEW 11:28-30

Minister: Come to me, all who labor and are heavy laden,

People: and I will give you rest.

Minister: Take my yoke upon you, and learn from me.

People: For I am gentle and lowly in heart, and you will find rest for your souls.

All: For my yoke is easy, and my burden is light."

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

ALL PEOPLE THAT ON EARTH DO DWELL

WORDS & MUSIC: LOUIS BOURGEOIS AND WILLIAM KETHE

All people that on earth do dwell,
sing to the Lord with cheerful voice.
Serve him with joy, his praises tell,
come now before him and rejoice!

Know that the Lord is God indeed;
he formed us all without our aid.
We are the flock he comes to feed,
the sheep who by his hand were made.

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son and Holy Ghost

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

AMAZING GRACE

MUSIC & WORDS: EDWIN OTHELLO EXCELL AND JOHN NEWTON

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers toils and snares
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we've first begun

Remembering God's Grace

CALL TO REPENTANCE - MATTHEW 7:12

Please be
seated.

“So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

PRAYER OF REPENTANCE

**Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - ROMANS 8:1-4

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

SONG OF ASSURANCE

GUIDE ME O THOU GREAT JEHOVAH
WORDS & MUSIC: JEREMY CASELLA

Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
 Bread of heaven,
 Feed me now and evermore;
 Bread of heaven,
 Feed me now and evermore.

Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
 Strong Deliverer,
Be Thou still my Strength and Shield.
 Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, I will ever give to Thee;
Songs of praises, I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears, goodbye

Receiving Christ as Prophet

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

OLD TESTAMENT READING

God uses His
Word to speak
to us.

Psalm 112

Praise the LORD!

Blessed is the man who fears the LORD,
who greatly delights in his commandments!

2 His offspring will be mighty in the land;
the generation of the upright will be blessed.

3 Wealth and riches are in his house,
and his righteousness endures forever.

4 Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.

5 It is well with the man who deals generously and lends;
who conducts his affairs with justice.

6 For the righteous will never be moved;
he will be remembered forever.

7 He is not afraid of bad news;
his heart is firm, trusting in the LORD.

8 His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.

9 He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.

10 The wicked man sees it and is angry;
he gnashes his teeth and melts away;
the desire of the wicked will perish!

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

THE HOW OF GENEROSITY

2 CORINTHIANS 9:6-15

6 The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 7 Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. 9 As it is written,

“He has distributed freely, he has given to the poor;
his righteousness endures forever.”

10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 11 You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. 12 For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. 13 By their approval of this service, they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, 14 while they long for you and pray for you, because of the surpassing grace of God upon you. 15 Thanks be to God for his inexpressible gift!

Notes

Faith Seeking Understanding:

1. How does the principle of reaping and sowing relate to Paul's instruction for the Corinthian Church?
2. What does it look like to be a cheerful giver?
3. What promises are given to those who give cheerfully?
4. When we look behind the curtain, who is supplying our giving? How does that free us up to give?
5. What are some of the results of generosity in vv. 11-14?

Receiving Christ as Priest

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

I am called Christian
because by faith I am a member of Christ
and so I share in his anointing.
I am anointed
to confess his name,
to present myself to him as a living sacrifice of thanks,
to strive with a good conscience against sin and the devil
in this life,
and afterward to reign with Christ
over all creation
for all eternity.
We call him "our Lord"
because—
not with gold or silver,
but with his precious blood—
he has set us free
from sin and from the tyranny of the devil,
and has bought us, body and soul,
to be his very own.

—from Heidelberg Catechism, Q&A's 32, 34

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

STEADFAST

WORDS & MUSIC: SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE
JORDAN

You are steadfast
Steadfast

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast
Steadfast

By the word You spoke
All the starry host
Are called out by name each night
In Your watchful care
I will rest secure
As you lead us with Your light

You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice
Hallelujah to the Lamb

Receiving Christ as King

You are steadfast
Steadfast

You are steadfast
Steadfast

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.
People: And also with you.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

SONG OF BLESSING

DOXOLOGY

WORDS & MUSIC: THOMAS KEN AND LOUIS BOURGEOIS

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly host
Praise Father Son and Holy Ghost
Amen!

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

Community Groups

Gilbert Community Group

Tuesday, October 11th @ 7:00 PM
The Aguilars
7574 S Peppertree Dr
Gilbert, 85298
Code: 0131

Queen Creek Community Group

Tuesday, October 18th @ 7:00 PM
The DiPieros
22484 E Creosote Dr,
Queen Creek, 85142

Church Picnic

Sunday, October 16th @ 12:15 PM
Where: Ironwood Crossings Pool
41680 Barnes Pkwy,
San Tan Valley, 85140

What to bring: lunch for you or your family (food & drinks), lawn chairs, blankets if you'd like to sit on the ground, swimsuits, balls or other play equipment, umbrellas or canopies for shade.

Youth Gathering

Sunday, October 23rd @ 6:00 PM
The Baysingers
21058 E. Stirrup St.
Queen Creek, 85142

To stay up to date on all our activities or add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please hand this card in to at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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