

EATING WITH

Jesus

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P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## CALL TO WORSHIP - PSALM 149:1-3

Minister: Praise the LORD!

Please stand.

**People: Sing to the LORD a new song, his praise in the assembly of the godly!**

The call to worship is a reminder that

Minister: Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

God is the great initiator. He is the one calling us into His presence

**People: Let them praise his name with dancing, making melody to him with tambourine and lyre!**

## PASTORAL PRAYER OF INVOCATION

Bold text is read together by the congregation.

## SONG OF ADORATION

Plain text is read by the leader.

### *AMAZING GRACE*

WORDS & MUSIC: EDWIN OTHELLO EXCELL AND JOHN NEWTON

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers toils and snares  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we've first begun

*10,000 REASONS (BLESS THE LORD)*

WORDS & MUSIC: JONAS MYRIN AND MATT REDMAN

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

Chorus:  
Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Chorus:

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Chorus:

Yes I'll worship your holy name

Sing like never before  
O my soul  
I'll worship Your holy name

# Remembering God's Grace

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## **CALL TO REPENTANCE - JAMES 1:2-6**

Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

## **PRAYER OF REPENTANCE**

**Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - JOHN 10:7-11**

So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep.

**SONG OF ASSURANCE**

*STEADFAST*

WORDS & MUSIC: SANDRA MCCrackEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

You are steadfast  
Steadfast

I will build my house  
Whether storm or drought  
On the rock that does not move  
I will set my hope  
In Your love O Lord  
And Your faithfulness will prove

You are steadfast  
Steadfast

By the word You spoke  
All the starry host  
Are called out by name each night  
In Your watchful care  
I will rest secure  
As you lead us with Your light

You are steadfast  
Steadfast

I will not trust in the strength of kings  
On Your promise I will stand  
I will shout for joy I will raise my voice  
Hallelujah to the Lamb

You are steadfast  
Steadfast

You are steadfast  
Steadfast

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

2 Kings 4:38-44

38 And Elisha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, "Set on the large pot, and boil stew for the sons of the prophets." 39 One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of stew, not knowing what they were. 40 And they poured out some for the men to eat. But while they were eating of the stew, they cried out, "O man of God, there is death in the pot!" And they could not eat it. 41 He said, "Then bring flour." And he threw it into the pot and said, "Pour some out for the men, that they may eat." And there was no harm in the pot.

42 A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." 43 But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the LORD, 'They shall eat and have some left.'" 44 So he set it before them. And they ate and had some left, according to the word of the LORD.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## **SERMON**

REV. J.C. BAYSINGER

### *THE HOST OF HOPE*

LUKE 9:36-50

10 On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. 11 When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. 12 Now the day began to wear away, and the twelve came and said to him, "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place." 13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." 14 For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each." 15 And they did so, and had them all sit down. 16 And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. 17 And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

## Notes

### Faith Seeking Understanding:

1. Take a look at Mark 6:34 and see how it describes this crowd? What does that mean?
2. What does it mean that Jesus “spoke to them of the kingdom of God?”
3. What connections can you make between Moses in the wilderness and Jesus feeding the 5000?
4. How does Jesus show that he is the host of this meal? What is he communicating to the people of God?
5. How can something we do daily, such as eating, remind us of our dependency on Jesus?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

My only comfort in life and in death is that I am not my own,  
but belong—  
body and soul,  
in life and in death—  
to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.

He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven:

in fact, all things must work together for my salvation.

Because I belong to him,

Christ, by his Holy Spirit,

assures me of eternal life

and makes me wholeheartedly willing and ready from now on to live for him.

—from Heidelberg Catechism, Q&A 1

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

*WE WILL FEAST IN THE HOUSE OF ZION*

MUSIC & WORDS BY: SANDRA MCCRACKEN

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*DOXOLOGY*

WORDS & MUSIC: THOMAS KEN AND LOUIS BOURGEOIS

Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly host  
Praise Father Son and Holy Ghost  
Amen!

**BENEDICTION**

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

**THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### **Community Groups**

#### **Queen Creek Community Group**

Tuesday, November 1st @ 7:00 PM  
The DiPieros  
22484 E Creosote Dr.  
Queen Creek, 85142

#### **Gilbert Community Group**

Tuesday, November 8th @ 7:00 PM  
The Aguilars  
7574 S Peppertree Dr.  
Gilbert, 85298  
Gate Code: 0131

### **Youth Gathering**

Tonight at 6:00 PM  
The Baysingers  
21058 E. Stirrup St.  
Queen Creek, 85142

Dinner will be provided.

### **Friday Night Lights**

November 4th @ 7:00pm  
Benjamin Franklin High School  
18864 E Germann Rd  
Queen Creek, 85142

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

## CONTACT

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