

EATING WITH

Jesus

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P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## CALL TO WORSHIP - PSALM 148:13-14

Minister: Let them praise the name of the LORD.

Please stand.

People: For his name alone is exalted; his majesty is above earth and heaven.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Minster: He has raised up a horn for his people,

**People: Praise for all his saints, for the people of Israel who are near to him.**

**All: Praise the LORD!**

## PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

#### *COME BEHOLD THE WONDROUS MYSTERY*

WORDS & MUSIC: MATT BOSWELL, MATT PAPA, AND MICHAEL BLEECKER

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during

corporate worship God speaks to his people and we respond together as a community.

Come behold the wondrous myst'ry,  
In the dawning of the King;  
He the theme of heaven's praises  
Robed in frail humanity;  
In our longing, in our darkness  
Now the light of life has come;  
Look to Christ, who condescended,  
Took on flesh to ransom us.

Come behold the wondrous myst'ry;  
He the perfect Son of Man,  
In His living, in His suffering,  
Never trace, nor stain of sin;  
See the true and better Adam,  
Come to save the hell-bound man;  
Christ the great and sure fulfillment  
Of the law in Him we stand.

Come behold the wondrous myst'ry,  
Christ the Lord upon the tree,  
In the stead of ruined sinners,  
Hangs the Lamb in victory;  
See the price of our redemption;  
See the Father's plan unfold,  
Bringing many sons to glory;  
Grace unmeasured love untold.

Come behold the wondrous myst'ry,  
Slain by death, the God of life,  
But no grave could e'er restrain Him;  
Praise the Lord, He is alive!  
What a foretaste of deliv'rance,  
How unwavering our hope!  
Christ in power resurrected,  
As we will be, when He comes.

What a foretaste of deliv'rance,  
How unwavering our hope!  
Christ in power resurrected,  
As we will be, when He comes.

*JESUS LOVER OF MY SOUL*

WORDS & MUSIC: CHARLES WESLEY

Jesus Lover of my soul  
Let me to Thy bosom fly  
While the nearer waters roll  
While the tempest still is high  
Hide me O my Savior hide  
Till the storm is past  
Safe into the haven guide  
Oh receive my soul at last

Other refuge have I none  
Hangs my helpless soul on Thee  
Leave ah leave me not alone  
Still support and comfort me  
All my trust on Thee is stayed  
All help from Thee I bring  
Cover my defenseless head  
With the shadow of Thy wing

Thou O Christ art all I want  
More than all in Thee I find  
Raise the fallen cheer the faint  
Heal the sick and lead the blind  
Just and holy is Thy name  
I'm all unrighteousness  
False and full of sin I am  
Thou art full of truth and grace

Plenteous grace with Thee is found  
Grace to cover all my sin  
Let the healing streams abound  
Make and keep me pure within  
Thou of life the Fountain art  
Oh let me take of Thee  
Spring Thou up within my heart  
Rise to all eternity

# Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

## **CALL TO REPENTANCE - HEBREW 12:1-2**

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## **PRAYER OF REPENTANCE**

**Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.**

*SILENT CONFESSIO*

## **ASSURANCE OF FORGIVENESS - HEBREWS 10:19-22**

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

## SONG OF ASSURANCE

*IN CHRIST ALONE*

WORDS & MUSIC: KEITH GETTY AND STUART TOWNEND

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Deuteronomy 21:18-21

18 "If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and, though they discipline him, will not listen to them, 19 then his father and his mother shall take hold of him and bring him out to the elders of his city at the gate of the place where he lives, 20 and they shall say to the elders of his city, 'This our son is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.' 21 Then all the men of the city shall stone him to death with stones. So you shall purge the evil from your midst, and all Israel shall hear, and fear.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *MEALS AND COMMUNITY*

#### LUKE 7:36-50

36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. 37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, 38 and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." 40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

41 "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. 42 When they could not pay, he cancelled the debt of both. Now which of them will love him more?" 43 Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." 44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. 45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." 48 And he said to her, "Your sins are forgiven." 49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" 50 And he said to the woman, "Your faith has saved you; go in peace."

## Notes

### Faith Seeking Understanding:

1. What is Luke emphasizing in vv. 36-37?
2. How might Luke 7:34 relate to this account?
3. What is Jesus communicating by his short parable?
4. Compare and contrast Jesus' reception of Simon and the woman.
5. How can you express your gratitude to Jesus for forgiving your sins?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

—Apostles' Creed

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## SONG OF PREPARATION

### *BEHOLD THE LAMB*

MUSIC & WORDS: BY KEITH GETTY, KRISTYN GETTY, AND STUART TOWNEND

Behold the Lamb who bears our sins away slain for us  
And we remember  
The promise made that all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

The body of our Saviour Jesus Christ torn for you  
Eat and remember  
The wounds that heal the death that brings us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

The blood that cleanses every stain of sin shed for you  
Drink and remember  
He drained death's cup that all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

And so with thankfulness and faith we rise to respond  
and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*DOXOLOGY*

WORDS & MUSIC: THOMAS KEN AND LOUIS BOURGEOIS

Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly host  
Praise Father Son and Holy Ghost  
Amen!

**BENEDICTION**

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### Community Groups

#### **Gilbert Community Group**

Tuesday, October 25th @ 7:00 PM  
The Aguilar  
7574 S Peppertree Dr.  
Gilbert, 85298  
Gate Code: 0131

#### **Queen Creek Community Group**

Tuesday, October 25th @ 7:00 PM  
The DiPieros  
22484 E Creosote Dr.  
Queen Creek, 85142

### Youth Gathering

Tonight @ 6:00 PM  
The Baysingers  
21058 E. Stirrup St.  
Queen Creek, 85142

### Friday Night Lights

November 4th @ 7:00pm  
Benjamin Franklin High School  
18864 E Germann Rd  
Queen Creek, 85142

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.



**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

## CONTACT

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