

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal appearance, framing the central text.

Summer in
PSALMS

H | O
—
P | E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

CALL TO WORSHIP - PSALM 96:1-3

Minister: Oh sing to the LORD a new song; sing to the LORD, all the earth!

People: Sing to the LORD, bless his name; tell of his salvation from day to day.

All: Declare his glory among the nations, his marvelous works among all the peoples!

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

COME THOU FOUNT

WORDS & MUSIC: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

I WILL WAIT FOR YOU (PSALM 130)

WORDS & MUSIC BY: JORDAN KAUFMAN, KEITH GETTY, MATTHEW MERKER, AND
STUART TOWNEND

I pray my soul waits for the Lord
My hope is in His Word
More than the watchman waits for dawn
My soul waits for the Lord

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy Lord

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied

So put Your hope in God alone
Take courage in His power to save
Completely and forever won
By Christ emerging from the grave
I will wait for You I will wait for You
Through the storm and through the night

I will wait for You surely wait for You
Till my soul is satisfied
His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice
I will wait for You I will wait for You

Through the storm and through the night
I will wait for You surely wait for You
Till my soul is satisfied

I pray my soul waits for the Lord
My hope is in His Word
More than the watchman waits for dawn
My soul waits for the Lord

Remembering God's Grace

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

CALL TO REPENTANCE - EPHESIANS 2:1-3

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

PRAYER OF REPENTANCE

**Lord, in your mercy hear our prayer.
We confess that it is still all too easy for us
to sacrifice our convictions for convenience,
your standards for status, your principles for promotion,
your absolutes for our ambition,
our souls for shallow and unsatisfying success.
How easily we are seduced by power, prestige, pleasure,
or possessions—
seduced into violating our integrity or harming our fellowship with
you. From earth's fullest bliss we turn to you again, unfulfilled.
Forgive us our half-hearted devotion and our double-minded spirit.
In the name of him who refused to save himself we pray. Amen.**

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - EPHESIANS 2:4-7

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

SONG OF ASSURANCE

BY THY MERCY

BY JAMES JOHN CUMMINS; GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear.
While our waiting souls adore thee,
Friend of helpless sinners, hear.

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

When temptation sorely presses,
In the day of Satan's power.
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease.
Earthly joys our hearts beguiling,
In the day of health and peace.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.
In the solemn hour of dying,
In the awful judgment Day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

Receiving Christ as Prophet

CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

God uses His
Word to speak
to us.

Isaiah 61:5-7

5 Strangers shall stand and tend your flocks;
foreigners shall be your plowmen and vinedressers;

6 but you shall be called the priests of the LORD;
they shall speak of you as the ministers of our God;
you shall eat the wealth of the nations,
and in their glory you shall boast.

7 Instead of your shame there shall be a double portion;
instead of dishonor they shall rejoice in their lot;
therefore in their land they shall possess a double portion;
they shall have everlasting joy.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. JUSTIN MCCLENDON

CONFLICT & WITNESS

1 PETER 2:11-12

11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. **12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Notes

Receiving Christ as Priest

CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty. From there he
will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYER OF FAITH

OFFERING

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

SONG OF PREPARATION

FATHER YOU ARE ALL WE NEED

WORDS & MUSIC: DUSTIN KENSURUE, BRIAN EICHELBERGER, AND ZACH BOLEN

Our Father who in heaven reigns
How great and mighty is your name
Your kingdom come Your will be done
Now here on earth as is above

O give to us our daily bread
And keep our hungry spirits fed
May all our satisfaction be
In you whose grace has set us free

Give us hope, give us faith
Help us trust in your guidance
From the depths of Your grace
You have richly provided
Thank you, thank you,
Father you are all we need
Father you are all we need

Forgive us all our trespasses
As we forgive when sinned against
Though evil seeks to hide your face
We fix our eyes on you by faith

Give us hope, give us faith
Help us trust in your guidance
From the depths of Your grace
You have richly provided
Thank you, thank you,
Father you are all we need
Father you are all we need

Give us hope, give us faith
Help us trust in your guidance
From the depths of Your grace
You have richly provided
Thank you, thank you,
Father you are all we need
Father you are all we need

We lift you high above all names
Your kingdom will forever reign
To you the glory and the power forevermore

We lift you high above all names
Your kingdom will forever reign
To you the glory and the power forevermore

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

COME THOU FOUNT

WORDS & MUSIC: JOHN WYETH AND ROBERT ROBINSON

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

BENEDICTION

THE DISMISSAL

Minister: Go in Peace

Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

NEXT AT HOPE

Women's Bible Study

Women's Bible study begins August 26th:

Fridays @ 9:00 am
Black Rock Coffee Bar
20774 E Walnut Road
Unit 101
Queen Creek, AZ 85142

Saturdays @ 7:30 am
@ Bob & Lanette Barretts
556 E Sandwick Dr
San Tan Valley, AZ 85140

Youth Gathering

August 28th, @ 6:00 pm

Cory and Kazandra Laidlaw
9233 E Neville Ave 1119,
Mesa, AZ 85209

We recognize that children and teenagers have questions and doubts, and we want to provide a space for their questions to be asked. Youth Ministry meets on the 4th Sunday of the month.

To stay up to date on all our activities or add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please hand this card in to at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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