

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal appearance, framing the central text.

*Summer in*  
**PSALMS**

H | O  
—  
P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - PSALM 106:1 & 111:1**

Minister: Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

**People: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.**

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

Bold text is read together by the congregation.

Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### *TRINITY SONG*

WORDS & MUSIC: SANDRA MCCRACKEN

**Men: Holy Father Son and Spirit  
Holy Communion Three in One  
Holy Father Son and Spirit  
Holy Communion Three in One**

**Women: Come with Your peace  
with Your invitation  
Bind us together in holy love  
Come with Your peace with Your invitation  
Bind us together in holy love**

**Men: Holy Father Son and Spirit  
Women: Come with Your peace  
with Your invitation  
Men: Holy communion three in one  
Women: Bind us together in holy love (2xs)**

**Holy Father Son and Spirit  
Holy Communion Three in One  
Holy Father Son and Spirit  
Holy Communion Three in One**

**Three in One, three in one**

**Holy, holy, holy, holy, holy, holy  
Holy, holy, holy, holy, holy, holy (2xs)**

**Holy Father Son and Spirit  
Holy Communion Three in One  
Holy Father Son and Spirit  
Holy Communion Three in One**

**Three in One, three in one**

**Holy, holy, holy  
Lord God almighty  
Early in the morning my song shall rise to th  
Holy, holy, holy  
Merciful and mighty  
God in three persons, blessed Trinity**

*COME THOU FOUNT*

WORDS & MUSIC BY: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - MATTHEW 9:36**

When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

## **PRAYER OF REPENTANCE**

Out of the depths I cry to you, O LORD.

**Lord, hear my voice!**

Let your ears be attentive

to the voice of my supplications!

**If you, O LORD, should mark iniquities, Lord, who could stand?**

But there is forgiveness with you,

so that you may be revered.

**I wait for the LORD, my soul waits, and in his word I hope;**

**my soul waits for the Lord**

**more than those who watch for the morning, more than those who watch for the morning.**

O Israel, hope in the LORD!

For with the LORD there is steadfast love, and with him is great power to redeem.

It is he who will redeem Israel from all its iniquities.

—**Psalm 130, NRSV**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - 1 PETER 2:22-25**

He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**SONG OF ASSURANCE**

*I WILL WAIT FOR YOU (PSALM 130)*

WORDS & MUSIC BY: JORDAN KAUFMAN, KEITH GETTY, MATTHEW MERKER,  
AND STUART TOWNEND

Out of the depths I cry to You  
In darkest places I will call  
Incline Your ear to me anew  
And hear my cry for mercy Lord

Were You to count my sinful ways  
How could I come before Your throne  
Yet full forgiveness meets my gaze  
I stand redeemed by grace alone

I will wait for You, I will wait for You  
On Your word I will rely  
I will wait for You, surely wait for You  
Till my soul is satisfied

So put Your hope in God alone  
Take courage in His power to save  
Completely and forever won  
By Christ emerging from the grave

His steadfast love has made a way,  
And God Himself has paid the price,  
That all who trust in Him today  
Find healing in his sacrifice.

I will wait for You, I will wait for You  
On Your word I will rely  
I will wait for You, surely wait for You  
Till my soul is satisfied

# Receiving Christ as Prophet

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## CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

## NEW TESTAMENT READING

God uses His  
Word to speak  
to us.

1 Peter 5:6-11

6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, 7 casting all your anxieties on him, because he cares for you. 8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. 9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. 10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. 11 To him be the dominion forever and ever. Amen.

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *MAKING THE IMPOSSIBLE POSSIBLE*

#### PSALM 17

- 1 Hear a just cause, O LORD; attend to my cry!  
Give ear to my prayer from lips free of deceit!
- 2 From your presence let my vindication come!  
Let your eyes behold the right!
- 3 You have tried my heart, you have visited me by night,  
you have tested me, and you will find nothing;  
I have purposed that my mouth will not transgress.
- 4 With regard to the works of man, by the word of your lips  
I have avoided the ways of the violent.
- 5 My steps have held fast to your paths;  
my feet have not slipped.
- 6 I call upon you, for you will answer me, O God;  
incline your ear to me; hear my words.
- 7 Wondrously show your steadfast love,  
O Savior of those who seek refuge  
from their adversaries at your right hand.
- 8 Keep me as the apple of your eye;  
hide me in the shadow of your wings,  
9 from the wicked who do me violence,  
my deadly enemies who surround me.
- 10 They close their hearts to pity;  
with their mouths they speak arrogantly.
- 11 They have now surrounded our steps;  
they set their eyes to cast us to the ground.
- 12 He is like a lion eager to tear,  
as a young lion lurking in ambush.
- 13 Arise, O LORD! Confront him, subdue him!  
Deliver my soul from the wicked by your sword,  
14 from men by your hand, O LORD,  
from men of the world whose portion is in this life.  
You fill their womb with treasure;  
they are satisfied with children,  
and they leave their abundance to their infants.
- 15 As for me, I shall behold your face in righteousness;  
when I awake, I shall be satisfied with your likeness.

## Notes

Faith Seeking Understanding:

1. Are you willing to take all your situations to the Lord?
2. Why is it important to maintain the complete righteousness of Christ?
3. How does Jesus respond to his situation?
4. How does Christ describe the enemies he faces? How does this relate to the enemies we face?
5. How might a heavenward gaze help you rely on the hope that is offered in the gospel of Jesus Christ?

# Receiving Christ as Priest

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## CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## PROFESSION OF FAITH

**This is the good news that we have received, in which we stand, and by which we are saved, if we hold it fast:**

**that Christ died for our sins according to the Scriptures,**

**that he was buried,**

**that he was raised on the third day,**

**and that he appeared first to the women,**

**then to Peter, and to the Twelve, and then to many faithful witnesses.**

**We believe that Jesus is the Christ, the Son of the living God.**

**Jesus Christ is the first and the last, the beginning and the end;**

**he is our Lord and our God.**

—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13

## PRAYER OF FAITH

## OFFERING

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

*10,000 REASONS (BLESS THE LORD)*

WORDS & MUSIC: JONAS MYRIN AND MATT REDMAN

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

Yes I'll worship your holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SONG OF BLESSING**

*10,000 REASONS (BLESS THE LORD)*

WORDS & MUSIC: JONAS MYRIN AND MATT REDMAN

Bless the Lord, O my soul,  
O my soul, worship His holy Name.  
Sing like never before, O my soul.  
I'll worship Your holy Name.

Sing like never before, O my soul.  
I'll worship Your holy Name.

## **BENEDICTION**

The grace of our Lord Jesus Christ be with you.

## **THE DISMISSAL**

Minister: Go in Peace

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## NEXT AT HOPE

### **Women's Bible Study**

Women's Bible study begins August 26th. We will be studying 1 Corinthians. More information coming soon on Church Center and in our announcements.

### **Men's Gathering**

August 4th 6:30 pm  
Craig & Marie Baysinger  
7560 S. Peppertree Dr.  
Gilbert, AZ 85298  
Gate Code: 0131

Join us as we gather together for dinner, drinks, and discussion. We are still working to nail down the location and topic of discussion.

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.



## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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## CONTACT

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