

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal appearance, framing the central text.

*Summer in*  
**PSALMS**

H | O  
—  
P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - REVELATION 4:11**

Minister: Worthy are you, our Lord and God, to receive glory and honor and power.

**People: for you created all things, and by your will they existed and were created.**

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

### *ALL I HAVE IS CHRIST*

WORDS & MUSIC: JORDAN KAUFLIN

I once was lost in darkest night  
Yet thought I knew the way  
The sin that promised joy and life  
Had led me to the grave  
I had no hope that You would own  
A rebel to Your will  
And if You had not loved me first  
I would refuse You still

But as I ran my hell-bound race  
Indifferent to the cost  
You looked upon my helpless state  
And led me to the cross  
And I beheld God's love displayed  
You suffered in my place  
You bore the wrath reserved for me  
Now all I know is grace

Hallelujah all I have is Christ  
Hallelujah Jesus is my life

Now Lord I would be Yours alone  
And live so all might see  
The strength to follow Your commands  
Could never come from me  
O Father use my ransomed life  
In any way You choose  
And let my song forever be  
My only boast is you

Hallelujah all I have is Christ  
Hallelujah Jesus is my life

Hallelujah all I have is Christ  
Hallelujah Jesus is my life

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*AMAZING GRACE*

WORDS & MUSIC: EDWIN OTHELLO EXCELL AND JOHN NEWTON

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers toils and snares  
I have already come  
'Tis grace has brought me safe thus far  
And grace will lead me home

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we've first

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - MATTHEW 8:18-19**

Now when Jesus saw a crowd around him, he gave orders to go over to the other side. And a scribe came up and said to him, "Teacher, I will follow you wherever you go."

## **PRAYER OF REPENTANCE**

Out of the depths I cry to you, O LORD.

**Lord, hear my voice!**

Let your ears be attentive  
to the voice of my supplications!

**If you, O LORD, should mark iniquities, Lord, who could stand?**

But there is forgiveness with you,  
so that you may be revered.

**I wait for the LORD, my soul waits, and in his word I hope;  
my soul waits for the Lord**

**more than those who watch for the morning, more than those who  
watch for the morning.**

O Israel, hope in the LORD!

For with the LORD there is steadfast love, and with him is great power to  
redeem.

It is he who will redeem Israel from all its iniquities.

—**Psalm 130, NRSV**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - 1 CORINTHIANS 1:4-5; 7-9**

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**SONG OF ASSURANCE**

*I WILL WAIT FOR YOU (PSALM 130)*

WORDS & MUSIC BY: JORDAN KAUFLIN, KEITH GETTY, MATTHEW MERKER,  
AND STUART TOWNEND

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

# Receiving Christ as Prophet

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## CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

## NEW TESTAMENT READING

God uses His  
Word to speak  
to us.

### COLOSSIANS 1:15-23a

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, 23 if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven.

Reader: The Word of the Lord

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *ARE YOU WORTHY?*

#### PSALM 15

- 1 O LORD, who shall sojourn in your tent?  
Who shall dwell on your holy hill?
- 2 He who walks blamelessly and does what is right  
and speaks truth in his heart;
  - 3 who does not slander with his tongue  
and does no evil to his neighbor,  
nor takes up a reproach against his friend;
  - 4 in whose eyes a vile person is despised,  
but who honors those who fear the LORD;  
who swears to his own hurt and does not change;
  - 5 who does not put out his money at interest  
and does not take a bribe against the innocent.  
He who does these things shall never be moved.

## Notes

### Faith Seeking Understanding:

1. Read Psalm 15 and identify any repeated words and phrases.
2. Identify the 10 requirements that David lists in this Psalm.
3. Do you think you can meet all those requirements? If not, who can?
4. How might these 10 requirements serve as a guide for Christians?
5. Which of these areas do you struggle with: speech, action, or money? Will you ask the Lord to help you grow in Christ?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.**

—from Colossians 1:15-20

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

### *COME THOU FOUNT*

WORDS & MUSIC BY: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*I WILL WAIT FOR YOU (PSALM 130)*

WORDS & MUSIC BY: JORDAN KAUFMAN, KEITH GETTY, MATTHEW MERKER,  
AND STUART TOWNEND

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

I will wait for You I will wait for You  
On Your word I will rely  
I will wait for You surely wait for You  
Till my soul is satisfied

**BENEDICTION**

May the LORD give strength to his people! May the LORD bless his people with peace!

**THE DISMISSAL**

Minister: Go in Peace

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## NEXT AT HOPE

### All Church Event

#### **Pool Party at the Arrowood's**

July 23rd @ 4:30 PM  
Home of the Arrowoods  
2770 E Wyatt Way  
Gilbert, AZ 85297  
Gate Code # 1776

Pool Party at the Arrowood's 2022  
You're invited to a pool party at the Arrowood's at  
The church will provide a meat & the Arrowoods will  
provide hot dogs & hamburgers.

Would you please let us know if you're able to at-  
tend? Look for the Sign-Up Genius in your email to  
RSVP or go to church center.

To stay up to date on all our activities or add your  
name and contact information, sign-up with church  
center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all  
baptized believers who are trusting in  
Jesus Christ for salvation and understand  
the meaning of the Lord's Supper to eat  
with us. Please note that we use wine for  
Communion; if you prefer non-alcoholic  
grape juice, the grape juice is white and the  
wine is red. For those with wheat allergies,  
a gluten free cracker\* is available in place  
of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the  
center aisle and come forward. Once you  
have received the elements you may eat  
and drink at anytime. Please dispose of the  
cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion  
table. To receive the Lord's Supper, a  
child must have been baptized and been  
formally received as a communing member  
at Hope Community Church or the  
governing body of the church to which you  
belong. If you have any question about how  
the process works, please contact Pastor  
J.C. Send him an email at  
[jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their  
parents' discretion.

## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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