

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal appearance, framing the central text.

Summer in
PSALMS

H | O
—
P | E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

CALL TO WORSHIP - PSALM 89:1-2; 52

Minister: I will sing of the steadfast love of the LORD, forever;

People: with my mouth I will make known your faithfulness to all generations.

Minister: For I said, "Steadfast love will be built up forever; in the heavens you will establish your faithfulness."

All: Blessed be the LORD forever!

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

WE WILL FEAST IN THE HOUSE OF ZION

WORDS & MUSIC: SANDRA MCCRACKEN

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things
we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things
we will say together
We will feast and weep no more

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things
we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things
we will say together
We will feast and weep no more

ON JORDAN'S STORMY BANKS

WORDS & MUSIC: CHRISTOPHER MINER AND SAMUEL STENNETT

On Jordan's stormy banks I stand
And cast a wishful eye,
To Canaan's fair and happy land,
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day;
There God the Son forever reigns
And scatters night away.

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound, for the promised land!

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain, and death
Are felt and feared no more.

When shall I see that happy place
And be forever blessed?
When shall I see my Father's face
And in His bosom rest?

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound for the promised

Remembering God's Grace

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

CALL TO REPENTANCE - ROMANS 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

PRAYER OF REPENTANCE

Out of the depths I cry to you, O LORD.

Lord, hear my voice!

Let your ears be attentive
to the voice of my supplications!

If you, O LORD, should mark iniquities, Lord, who could stand?

But there is forgiveness with you,
so that you may be revered.

**I wait for the LORD, my soul waits, and in his word I hope;
my soul waits for the Lord**

**more than those who watch for the morning, more than those who
watch for the morning.**

O Israel, hope in the LORD!

For with the LORD there is steadfast love, and with him is great power to
redeem.

It is he who will redeem Israel from all its iniquities.

—**Psalm 130, NRSV**

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - ROMANS 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

SONG OF ASSURANCE

BY THY MERCY

WORDS & MUSIC BY: JAMES JOHN CUMMINS; GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear.
While our waiting souls adore thee,
Friend of helpless sinners, hear.
From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

When temptation sorely presses,
In the day of Satan's power.
In our times of deep distresses,
In each dark and trying hour.
When the world around is smiling,
In the time of wealth and ease.
Earthly joys our hearts beguiling,
In the day of health and peace.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.
In the solemn hour of dying,
In the awful judgment Day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

Receiving Christ as Prophet

CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

NEW TESTAMENT READING

God uses His
Word to speak
to us.

PSALM 30

1 I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

2 O LORD my God, I cried to you for help,
and you have healed me.

3 O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

4 Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

5 For his anger is but for a moment,
and his favor is for a lifetime.

Weeping may tarry for the night,
but joy comes with the morning.

6 As for me, I said in my prosperity,
"I shall never be moved."

7 By your favor, O LORD,
you made my mountain stand strong;
you hid your face;
I was dismayed.

8 To you, O LORD, I cry,
and to the Lord I plead for mercy:

9 "What profit is there in my death,
if I go down to the pit?

Will the dust praise you?
Will it tell of your faithfulness?

10 Hear, O LORD, and be merciful to me!
O LORD, be my helper!"

11 You have turned for me my mourning into dancing;
you have loosed my sackcloth
and clothed me with gladness,

12 that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

MR. ERIK COONCE

HOW TO PUNCH ABOVE YOUR WEIGHT

2 CORINTHIANS 4:16-18

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Notes

Receiving Christ as Priest

CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

**God was pleased, in his eternal purpose,
to choose and ordain the Lord Jesus, his only begotten Son,
to be the mediator between God and human beings.**

**As the mediator, he is the prophet, priest, and king,
the head and Savior of the church, the heir of all things,
and the judge of the world.**

**God gave to him, from all eternity,
a people to be his seed and to be by him, in time,
redeemed, called, justified, sanctified, and glorified.**

**The Lord Jesus, by his perfect obedience and sacrifice of himself—
which he through the eternal Spirit once offered up to God—
has fully satisfied the justice of his Father.**

**He purchased not only reconciliation but also an everlasting inheritance in
the kingdom of heaven
for all those whom the Father has given to him.**

—from Westminster Confession (MESV), Chap. VIII, Sec. 1, 5

PRAYER OF FAITH

OFFERING

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

SONG OF PREPARATION

STEADFAST

WORDS & MUSIC BY: SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

You are steadfast
Steadfast

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast
Steadfast

By the word You spoke
All the starry host
Are called out by name each night
In Your watchful care
I will rest secure
As you lead us with Your light

You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice
Hallelujah to the Lamb

You are steadfast
Steadfast
You are steadfast
Steadfast

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

STEADFAST

WORDS & MUSIC BY: SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast steadfast
You are steadfast steadfast

BENEDICTION

The grace of our Lord Jesus Christ be with you.

THE DISMISSAL

Minister: Go in Peace

Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

NEXT AT HOPE

To stay up to date on all our activities or add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.



PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please hand this card in to at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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