

A large, light gray, stylized graphic of a leafy branch, possibly a palm or similar tropical plant, is positioned in the background. The leaves are layered and have a soft, ethereal quality, with some overlapping to create depth. The overall aesthetic is clean and modern.

*Summer in*  
**PSALMS**

H | O  
—  
P | E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## **CALL TO WORSHIP - PSALM 134**

Minister: Come, bless the LORD, All you servants of the LORD

**People: who stand by night in the house of the LORD!**

Minister: Lift up your hands to the holy place and bless the LORD! May the LORD bless you from Zion,

**People: He who made heaven and earth!**

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

*ALL PEOPLE THAT ON EARTH DO DWELL*

WORDS & MUSIC: LOUIS BOURGEOIS AND WILLIAM KETHE

All people that on earth do dwell,  
sing to the Lord with cheerful voice.  
Serve him with joy, his praises tell,  
come now before him and rejoice!

Know that the Lord is God indeed;  
he formed us all without our aid.  
We are the flock he comes to feed,  
the sheep who by his hand were made.

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son and Holy Ghost

*10,000 REASONS (BLESS THE LORD)*  
WORDS & MUSIC: JONAS MYRIN AND MATT REDMAN

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy

# Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

## **CALL TO REPENTANCE - PHILIPPIANS 2:1-4**

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

## **PRAYER OF REPENTANCE**

**Almighty Father, we believe that your Son, our Lord Jesus Christ, is coming again in power to judge the earth.**

**We confess that we have not lived as those who daily expect your kingdom.**

**We have spoken harsh words, thought impure thoughts, and lived casual lives.**

**We have ignored your promised judgment by not loving you with our whole hearts or our neighbors as ourselves.**

**Have mercy upon us and forgive us for all our offenses. In your kindness, fill us with your Spirit so that we might live with the joyful expectation of your coming kingdom. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - PHILIPPIANS 2:5-11**

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**SONG OF ASSURANCE**

*COME THOU FOUNT*

WORDS & MUSIC BY: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

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# Receiving Christ as Prophet

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## CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

## NEW TESTAMENT READING

God uses His  
Word to speak  
to us.

### 2 Timothy 3:10-17

10 You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, 11 my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. 12 Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, 13 while evil people and impostors will go on from bad to worse, deceiving and being deceived. 14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### WORDS OF REDEMPTION

#### PSALM 12

- 1 Save, O LORD, for the godly one is gone;  
for the faithful have vanished from among the children of man.
- 2 Everyone utters lies to his neighbor;  
with flattering lips and a double heart they speak.
- 3 May the LORD cut off all flattering lips,  
the tongue that makes great boasts,
- 4 those who say, "With our tongue we will prevail,  
our lips are with us; who is master over us?"
- 5 "Because the poor are plundered, because the needy groan,  
I will now arise," says the LORD;  
"I will place him in the safety for which he longs."
- 6 The words of the LORD are pure words,  
like silver refined in a furnace on the ground,  
purified seven times.
- 7 You, O LORD, will keep them;  
you will guard us from this generation forever.
- 8 On every side the wicked prowls,  
as vileness is exalted among the children of man.

## Notes

Faith Seeking Understanding:

1. Spend some time observing the text. What are some repeated words or phrases?
2. What are some connections between this Psalm and 2 Timothy 3:10-17?
3. What are some sources of deception that we may face today?
4. How may you find confidence in God's words?
5. Where can you find confidence in knowing that God is sovereign?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

Q. 44. How doth Christ execute the office of a priest?

**A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them.e**

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

### *WE WILL FEAST IN THE HOUSE OF ZION*

WORDS & MUSIC BY: SANDRA MCCRACKEN

We will feast in the house of Zion,  
We will sing with our hearts restored,  
“He has done great things,” we will say together,  
We will feast and weep no more!

We will not be burned by the fire,  
He is the Lord our God!  
We are not consumed by the flood,  
Upheld, protected, gathered up.

We will feast in the house of Zion,  
We will sing with our hearts restored,  
“He has done great things,” we will say together  
We will feast and weep no more!

In the dark of night, before the dawn,  
My soul be not afraid.  
For the promised morning, oh how long!  
Oh God of Jacob be my strength!

We will feast in the house of Zion,  
We will sing with our hearts restored,  
“He has done great things,” we will say together  
We will feast and weep no more!

Every vow we’ve broken and betrayed,  
You are the faithful one.  
And from the garden to the grave,  
Bind us together, bring shalom

We will feast in the house of Zion,  
We will sing with our hearts restored,  
“He has done great things,” we will say together  
We will feast and weep no more!

We will feast in the house of Zion,  
We will sing with our hearts restored,  
“He has done great things,” we will say together,  
We will feast and weep no more!

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*DOXOLOGY*

WORDS & MUSIC BY: AARON W. LINDSEY, JOHN GRAY, AND DAVID BINION

Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly host  
Praise Father Son and Holy Ghost

**BENEDICTION**

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

**THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

**SAVE THE DATE - MEN'S EVENT**  
**June 16 TH, 6:00 PM**

<u>April</u>	Budgeted	Actual	Difference
Internal Giving	\$ 11,250	\$ 11,938	\$ 688
Expenses	\$ 15,742	\$ 20,369	\$-4,627.15

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [|jc@hopecc.church](mailto:|jc@hopecc.church)

### CONTACT

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