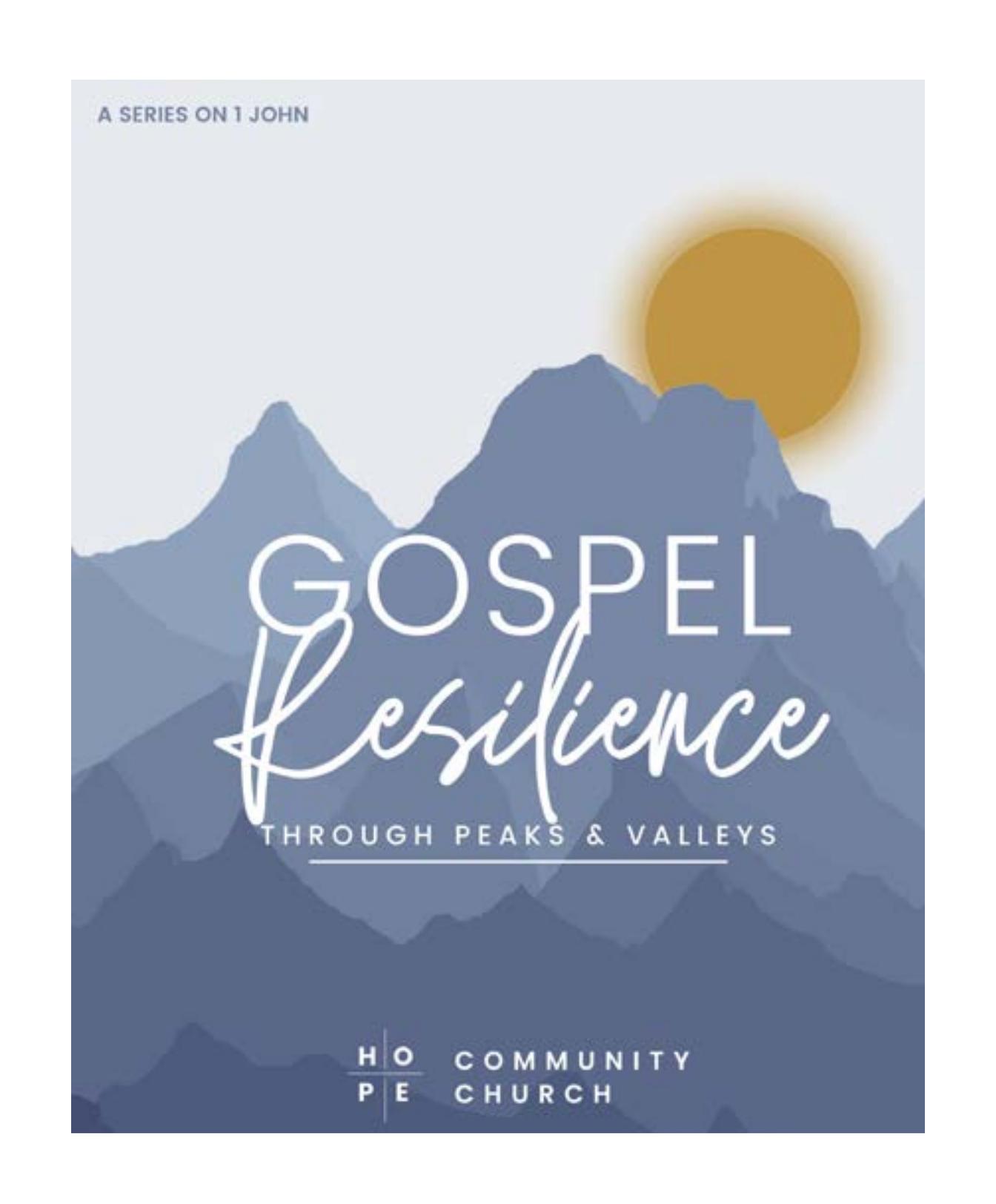


A SERIES ON 1 JOHN



GOSPEL
Resilience

THROUGH PEAKS & VALLEYS

H O
P E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship
is a reminder that
God is the great
initiator. He is the
one calling us into
His presence

Bold text is read
together by the
congregation.

Plain text is read
by the leader.
Responsive
readings remind
us that during
corporate worship
God speaks to his
people and we
respond together
as a community.

CALL TO WORSHIP - PSALM 118:26

Minister: Blessed is he who comes in the name of the LORD!

People: We bless you from the house of the LORD.

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

10,000 REASONS (BLESS THE LORD)

WORDS & MUSIC: JONAS MYRIN AND MATT REDMAN

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever
lies before me
Let me be singing when the evening comes

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul

I'll worship Your holy name
You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

And on that day when my strength is
failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

WE WILL FEAST IN THE HOUSE OF ZION
WORDS & MUSIC:SANDRA MCCRACKEN

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

Remembering God's Grace

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

CALL TO REPENTANCE - ROMANS 8:37-39

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

PRAYER OF REPENTANCE

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us. O Lord, have mercy upon us; spare us who confess our faults, restore us who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for his sake, that we may hereafter live godly, righteous, and disciplined lives, to the glory of your holy Name. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - 1 JOHN 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

SONG OF ASSURANCE

COME THOU FOUNT

WORDS & MUSIC BY: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Receiving Christ as Prophet

CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

NEW TESTAMENT READING

God uses His
Word to speak
to us.

Zechariah 9:9-12

- 9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
- 10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
- 11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
- 12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

MAKING THE INVISIBLE VISIBLE

1 JOHN 4:11-21

11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. 19 We love because he first loved us. 20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

Notes

Faith Seeking Understanding:

1. Read 1 John 4:11-21 and identify some repeated words or phrases.
2. How do you explain God's love, "is perfected in us?"
3. What are the different gifts God has given us for assurance? See v. 13, 15, and 16?
4. Make the distinction between a healthy fear of God (see Proverbs 1:7 versus the type of fear discussed in v. 18).
5. How do we make the invisible God visible?

Receiving Christ as Priest

CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

PRAYER OF FAITH

OFFERING

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

SONG OF PREPARATION

STEADFAST

WORDS & MUSIC BY: SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

You are steadfast
Steadfast

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast
Steadfast

By the word You spoke
All the starry host
Are called out by name each night
In Your watchful care
I will rest secure
As you lead us with Your light

You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice

Hallelujah to the Lamb
You are steadfast
Steadfast

You are steadfast
Steadfast

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

WE WILL FEAST IN THE HOUSE OF ZION

WORDS & MUSIC: SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

Gilbert Community Group

April 12th 7:00-8:30 pm
The Parejas
436 E Hopkins Rd.
Gilbert, AZ 85295

Queen Creek Community Group

April 19th, 7:00-8:30 pm
The DiPieros
22484 E Creosote Dr.
Queen Creek, AZ 85142

EASTER SUNDAY

APRIL 17TH @ 10:00 AM

I encourage you to invite a friend, family member, or neighbor to hear about the new life offered in Jesus Christ.

YOUTH MINISTRY & FIRESIDE CONVERSATIONS

April 24th at 6:00 pm.
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at faithhopelove.info.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor | jjc@hopecc.church

CONTACT

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