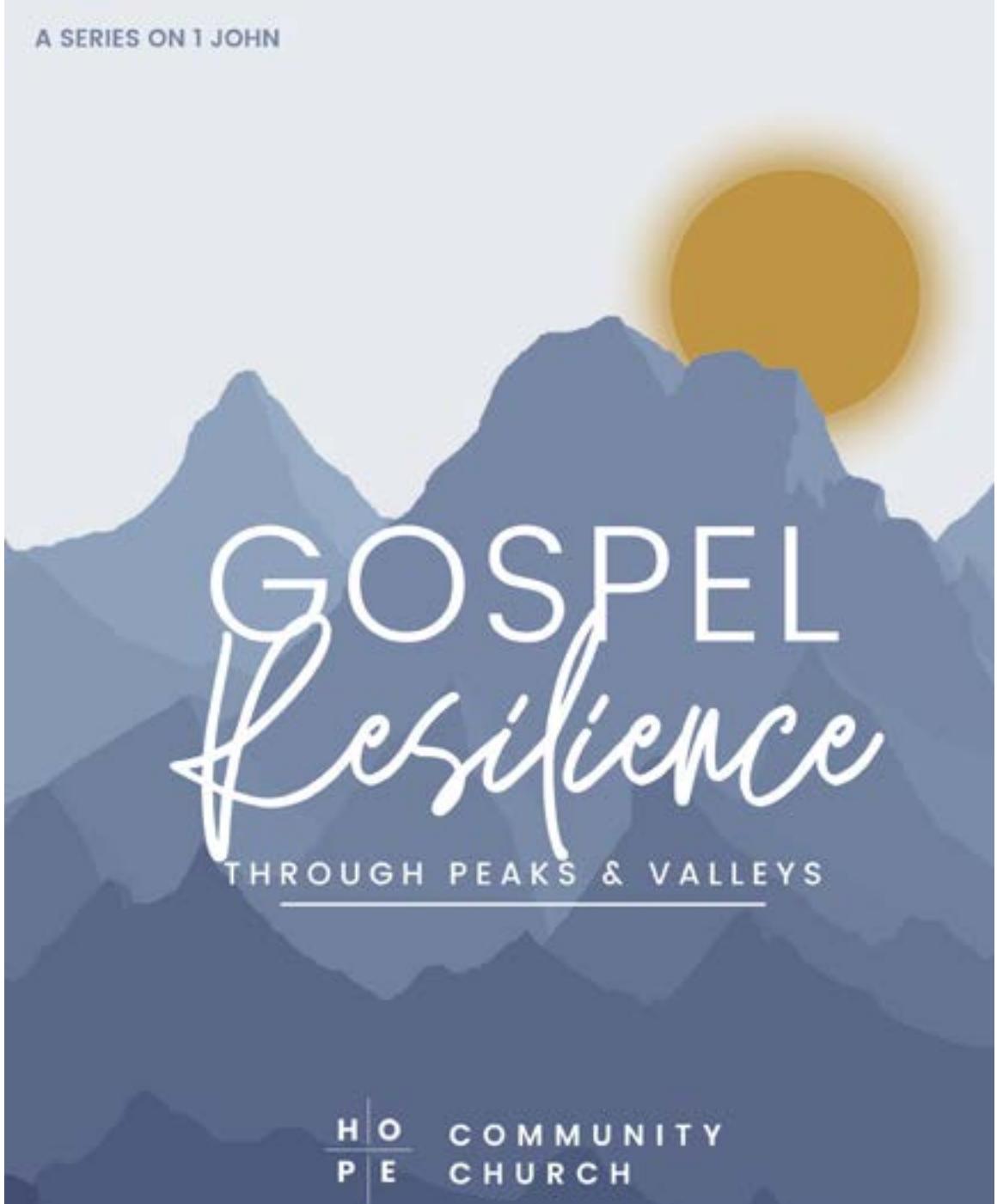


A SERIES ON 1 JOHN



GOSPEL
Resilience

THROUGH PEAKS & VALLEYS

H O
P E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - GALATIANS 1:3-4

Minister: Grace to you and peace

People: From God our Father and the Lord Jesus Christ.

Minister: Who gave himself for our sins to deliver us from the present evil age.

All: According to the will of our God and Father, to whom be the glory forever and ever.

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

YET NOT I BUT THROUGH CHRIST IN ME

WORDS & MUSIC: JONNY ROBINSON, RICH THOMPSON, AND MICHAEL FARREN

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

STEADFAST

WORDS & MUSIC: SANDRA MCCrackEN, JOSHUA SILVERBERG, AND
LESLIE JORDAN

You are steadfast
Steadfast

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast
Steadfast

By the word You spoke
All the starry host
Are called out by name each night
In Your watchful care
I will rest secure
As you lead us with Your light

You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice
Hallelujah to the Lamb

You are steadfast
Steadfast

You are steadfast
Steadfast

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - ROMANS 7:15-20

For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

PRAYER OF REPENTANCE

Gracious Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive our frivolous attitude toward life, our callousness toward suffering, our envy of those who have more, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change our hearts so that we may desire what is good, love what you love, and do what you command; through Jesus Christ our Lord. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - ROMANS 7:24-8:2

Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

SONG OF ASSURANCE

WE ARE NOT OVERCOME
WORDS & MUSIC BY: ISAAC WARDELL

Flesh will fail and bones will break
Thieves will steal the earth will shake
Night will fall light will fade
The Lord will give and take away

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust
The Lord will make a place for us

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Have no fear for your life
Turn your cheek turn your cheek
Bear the yoke love and death
The Lord will give all life and breath

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Receiving Christ as Prophet

CHILDREN'S CLASS

Please be seated. (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

God uses His
Word to speak
to us.

Psalm 23

- 1 The LORD is my shepherd; I shall not want.
- 2 He makes me lie down in green pastures.
He leads me beside still waters.
- 3 He restores my soul.
He leads me in paths of righteousness
for his name's sake.

- 4 Even though I walk through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

- 5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
- 6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
forever.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

LOVE'S TRUE SOURCE

1 JOHN 4:7-10

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Faith Seeking Understanding:

1. What does John mean that love is from God? What connection is there between love being from God and being born of God?
2. How might our culture wrongly interpret the phrase “God is love”?
3. How do you explain the phrase “God is Love”?
4. According to 1 John 4:9-10, in what specific way does God show his love to his people?
5. Take some time to connect the phrase, “not that we have loved God but that he loved us” with God’s grace.

Receiving Christ as Priest

CHILDREN'S CLASS

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Q. 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

]

PRAYER OF FAITH

OFFERING

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

SONG OF PREPARATION

ON JORDAN'S STORMY BANKS

WORDS & MUSIC BY: CHRISTOPHER MINER AND SAMUEL STENNETT

On Jordan's stormy banks I stand
And cast a wishful eye,
To Canaan's fair and happy land,
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day;
There God the Son forever reigns
And scatters night away.

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound, for the promised land!

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain, and death
Are felt and feared no more.

When shall I see that happy place
And be forever blessed?
When shall I see my Father's face
And in His bosom rest?

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound for the promised land!

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

ON JORDAN'S STORMY BANKS

WORDS & MUSIC BY: CHRISTOPHER MINER AND SAMUEL STENNETT

On Jordan's stormy banks I stand
And cast a wishful eye,
To Canaan's fair and happy land,
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day;
There God the Son forever reigns
And scatters night away.

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound, for the promised land!

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain, and death
Are felt and feared no more.

When shall I see that happy place
And be forever blessed?
When shall I see my Father's face
And in His bosom rest?

I am bound, I am bound,
I am bound for the promised land!
I am bound, I am bound,
I am bound for the promised land!

BENEDICTION

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

THE DISMISSAL

Minister: Go in Peace

Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

NEXT AT HOPE

Gilbert Community Group

March 29th, 7:00-8:30 pm
Craig & Marie Baysingers
7560 S Peppertree Dr
Gilbert, AZ 85298

Queen Creek Community Group

April 5th, 7:00-8:30 pm
The DiPieros
22484 E Creosote Dr.
Queen Creek, AZ 85142

YOUTH MINISTRY & FIRESIDE CONVERSATIONS

will be postponed until the end of April.

EASTER SUNDAY

APRIL 17TH @ 10:00 AM

I encourage you to invite a friend, family member, or neighbor to hear about the new life offered in Jesus Christ.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at faithhopelove.info.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor | jjc@hopecc.church

CONTACT

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