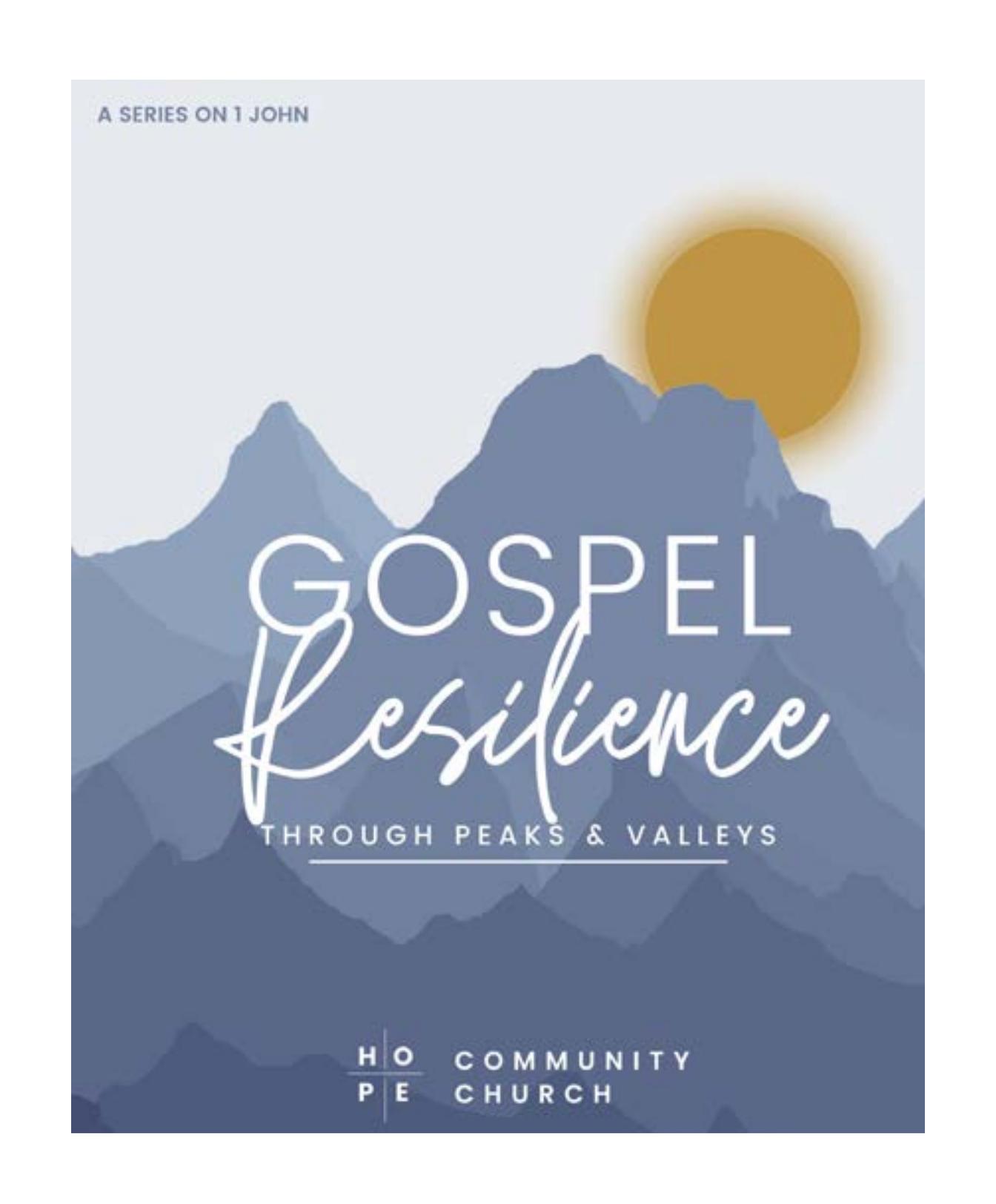


A SERIES ON 1 JOHN



GOSPEL  
*Resilience*

THROUGH PEAKS & VALLEYS

H O  
P E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## **CALL TO WORSHIP - REVELATION 7:10, 12**

Minister: Salvation belongs to our God who sits on the throne, and to the Lamb!

**All: Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.**

## **PASTORAL PRAYER OF INVOCATION**

### **SONG OF ADORATION**

#### *ALL PEOPLE THAT ON EARTH DO DWEL*

Word & Music: Louis Bourgeois and William Kethe

All people that on earth do dwell,  
sing to the Lord with cheerful voice.  
Serve him with joy, his praises tell,  
come now before him and rejoice!

Know that the Lord is God indeed;  
he formed us all without our aid.  
We are the flock he comes to feed,  
the sheep who by his hand were made.

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son and Holy Ghost

*HIS MERCY IS MORE*

WORDS & MUSIC: MATT BOSWELL AND MATT PAPA

What love could remember no wrongs we have done  
Omniscient all knowing He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many His mercy is more

Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more

What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest the vilest the poor  
Our sins they are many His mercy is more

Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more

What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many His mercy is more

Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more

Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - EPHESIANS 2:1-3**

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us,

## **PRAYER OF REPENTANCE**

**Almighty God, we confess that we were conceived and born in sin, and are often inclined to evil and slow to good. We confess that we transgress your holy commandments and corrupt ourselves daily. We are truly sorry and humbly seek your grace and help. Have mercy upon us, most gracious and merciful Father, through Jesus Christ our Lord. Fill us with your blessed Holy Spirit that we may recognize our sin, truly repent, and turn to you for newness of life. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - EPHESIANS 2:4-10**

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

## **SONG OF ASSURANCE**

We Are Not Overcome  
WORDS & MUSIC BY: ISAAC WARDELL

Flesh will fail and bones will break  
Thieves will steal the earth will shake  
Night will fall light will fade  
The Lord will give and take away

Because of His great Love we are not overcome  
Because of His great Love we are not overcome

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

Because of His great Love we are not overcome  
Because of His great Love we are not overcome

Have no fear for your life  
Turn your cheek turn your cheek  
Bear the yoke love and death  
The Lord will give all life and breath

Because of His great Love we are not overcome  
Because of His great Love we are not overcome

# Receiving Christ as Prophet

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Please be seated.

## **CHILDREN’S CLASS**

( At the parents’ discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

## **OLD TESTAMENT READING**

Isaiah 2:1-5

2 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,

3 and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go forth the law,  
and the word of the LORD from Jerusalem.

4 He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

5 O house of Jacob,  
come, let us walk  
in the light of the LORD.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. BRAD CHANEY

### *THE TABLE* Luke 5:27-32

27 After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." 28 And leaving everything, he rose and followed him.

29 And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. 30 And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" 31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. 32 I have not come to call the righteous but sinners to repentance."

## Notes

# Receiving Christ as Priest

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## PROFESSION OF FAITH

Q. What does the sixth petition of the Lord's Prayer mean, 'And lead us not into temptation, but deliver us from evil'?

**A. By ourselves we are too weak to hold our own even for a moment. And our sworn enemies—the devil, the world, and our own flesh—never stop attacking us. And so, Lord, uphold us and make us strong with the strength of your Holy Spirit, so that we may not go down to defeat in this spiritual struggle, but may firmly resist our enemies until we finally win the complete victory.**

- Heidelberg Catechism Question 127

## PRAYER OF FAITH

## OFFERING

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

**SONG OF PREPARATION**

*GUIDE ME O THOU GREAT JEHOVA*  
WORDS & MUSIC BY: JEREMY CASELLA

Guide me, O Thou great Jehovah,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy powerful hand.  
Bread of heaven,  
Feed me now and evermore;  
Bread of heaven,  
Feed me now and evermore.

Open now the crystal fountain,  
Whence the healing waters flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong Deliverer,  
Be Thou still my Strength and Shield.  
Strong Deliverer,  
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, I will ever give to Thee;  
Songs of praises, I will ever give to Thee.

Land me safe on Canaan's side  
Bid my anxious fears, bid my anxious fears

Land me safe on Canaan's side  
Bid my anxious fears, bid my anxious fears, goodbye

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## SONG OF BLESSING

### *All Glory Be To Christ*

WORDS & MUSIC BY: DUSTIN KENSURUE

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn

All glory be to Christ  
All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet

All glory be to Christ  
All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners  
slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be

All glory be to Christ  
All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## BENEDICTION

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

## THE DISMISSAL

Minister: Go in Peace

## NEXT AT HOPE

### **SERVICE CHANGE & SUPER BOWL PARTY**

FEBRUARY 13TH, 3:00 PM

Craig & Marie Baysinger  
7560 S. Peppertree Dr.  
Gilbert, AZ 85298  
GATE CODE 0131

### **NEW LOCATION AND TIME**

MARCH 6TH AT 10:00 AM

KATHERINE MECHAM BARNEY ELEMENTARY  
19684 S 225th Pl  
Queen Creek, AZ 85142

We will need all hands on deck as we make our transition. Please sign-up in the area you would like to serve.

To stay up to date on all our activities and add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

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