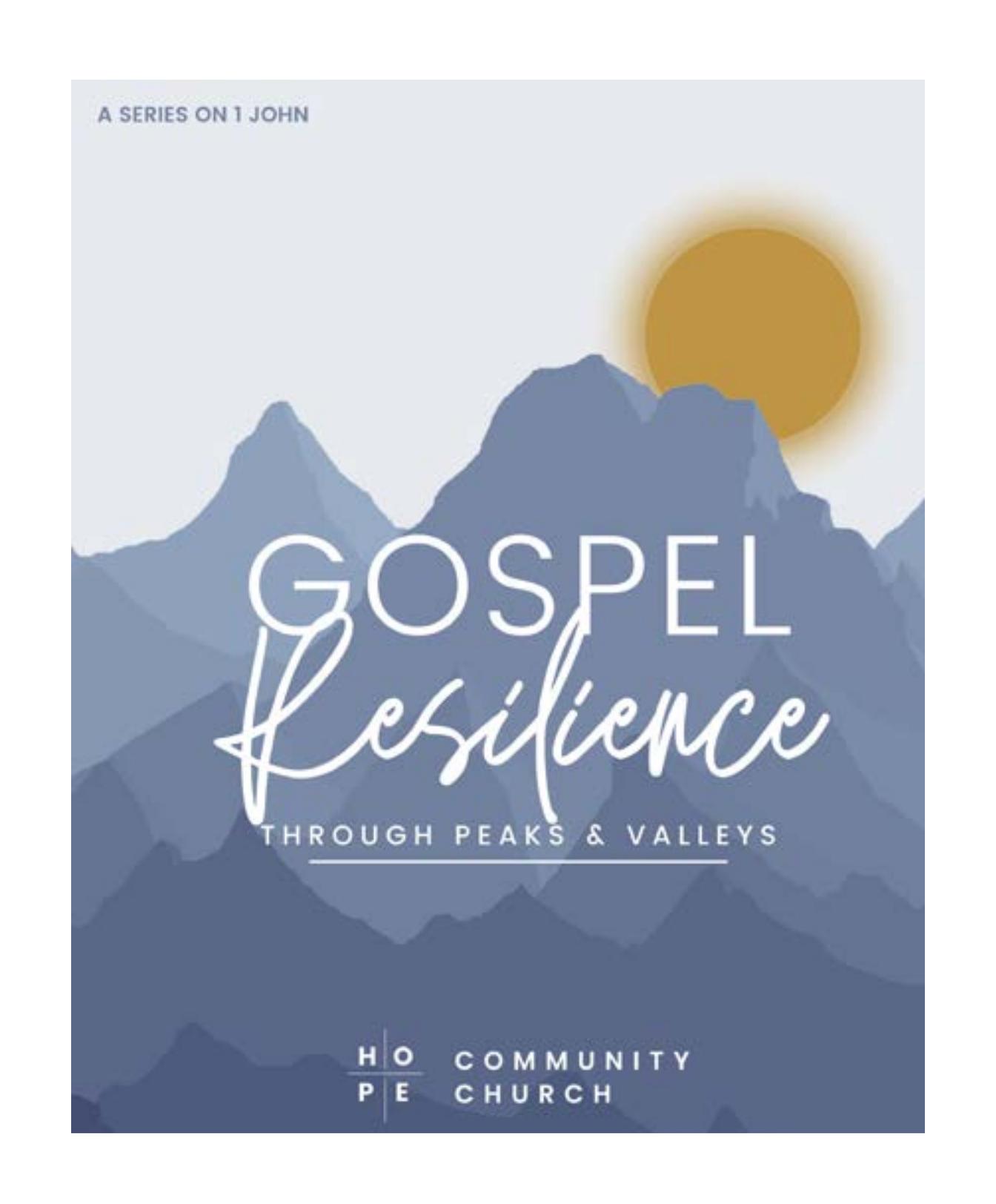


A SERIES ON 1 JOHN



GOSPEL  
*Resilience*

THROUGH PEAKS & VALLEYS

H O  
P E

COMMUNITY  
CHURCH

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

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## CALL TO WORSHIP - PSALM 98:4-6

Minister: Make a joyful noise to the LORD, all the earth;

**People: break forth into joyous song and sing praises!**

Minister: Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

**People: With trumpets and the sound of the horn make a joyful noise before the King, the LORD!**

## PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

*CHRIST IS RISEN HE IS RISEN INDEED*

Word & Music: Ed Cash, Kristyn Getty, and Keith Getty

How can it be the One who died  
Has borne our sin through sacrifice  
To conquer every sting of death  
Sing sing hallelujah

For joy awakes as dawning light  
When Christ's disciples lift their eyes  
Alive He stands their Friend and King  
Christ Christ He is risen

Christ is risen He is risen indeed  
Oh sing hallelujah  
Join the chorus sing with the redeemed  
Christ is risen He is risen indeed

Where doubt and darkness once had been  
They saw Him and their hearts believed  
But blessed are those who have not seen  
Yet sing hallelujah

The power that raised Him from the grave  
Now works in us to powerfully save  
He frees our hearts to live His grace  
Go tell of His goodness

Christ is risen He is risen indeed  
Oh sing hallelujah  
Join the chorus sing with the redeemed  
Christ is risen He is risen indeed

*HOLY HOLY HOLY*

WORDS & MUSIC: JOHN BACCHUS DYKES; REGINALD HEBER;  
MICHAEL W. SMITH

Holy holy holy  
Lord God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

Holy holy holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Which wert and art  
And evermore shalt be

Holy holy holy  
Though the darkness hide Thee  
Though the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in power  
In love and purity

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

# Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

## **CALL TO REPENTANCE - PSALM 51:7-9**

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities.

## **PRAYER OF REPENTANCE**

**Almighty God, we confess that we were conceived and born in sin, and are often inclined to evil and slow to good. We confess that we transgress your holy commandments and corrupt ourselves daily. We are truly sorry and humbly seek your grace and help. Have mercy upon us, most gracious and merciful Father, through Jesus Christ our Lord. Fill us with your blessed Holy Spirit that we may recognize our sin, truly repent, and turn to you for newness of life. Amen.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - PSALM 51:10-12**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit.

**SONG OF ASSURANCE**

*LORD FROM SORROWS (PSALM 51)*

WORDS & MUSIC BY: A CINDY MORGAN, KEITH GETTY, AND KRISTYN GETTY

Lord, from sorrows deep, I call,  
When my hope is shaken;  
Torn and ruined from the fall,  
Hear my desperation;  
For so long I've pled and prayed,  
"God, come to my rescue!"  
Even so the thorn remains,  
Still, my heart will praise You.

Storms within my troubled soul;  
Questions without answers;  
On my faith these billows roll,  
God be now my shelter.  
Why are you cast down my soul?  
Hope in Him who saves you!  
When the fires have all grown cold,  
Cause this heart to praise You.

Oh! My soul, put your hope in God!  
My help, my Rock! I will praise Him!  
Sing! Oh sing, through the raging storm;  
You're still my God, my salvation!

Should my life be torn from me,  
Every worldly pleasure;  
When all I possess is grief,  
God be then my treasure;  
Be my vision in the night;  
Be my hope and refuge;  
Till my faith is turned to sight,  
Lord, my heart will praise You!

Oh! My soul, put your hope in God!  
My help, my Rock! I will praise Him!  
Sing! Oh sing, through the raging storm;  
You're still my God, my salvation

# Receiving Christ as Prophet

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Please be seated.

## OLD TESTAMENT READING

Ezekiel 34:1-10

God uses His  
Word to speak  
to us.

34 The word of the LORD came to me: 2 “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? 3 You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. 4 The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. 5 So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; 6 they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

7 “Therefore, you shepherds, hear the word of the LORD: 8 As I live, declares the Lord GOD, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, 9 therefore, you shepherds, hear the word of the LORD: 10 Thus says the Lord GOD, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### *GOSPEL REALITIES*

#### 1 JOHN 2:18-27

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all have knowledge. 21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. 25 And this is the promise that he made to us—eternal life. 26 I write these things to you about those who are trying to deceive you. 27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

## Notes

### Faith Seeking Understanding:

1. What does it mean to be an antichrist? What made them antichrists?
2. How do we explain “They went out from us, but they were not of us; for if they had been of us, they would have continued with us.”? How do we explain eternal security in light of this verse?
3. Why does John remind his readers that they are anointed? What gospel reality does anointing provide?
4. What does it mean “to have what we have heard abide in you”?
5. How do we abide in the Son and the Father?

# Receiving Christ as Priest

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## **PROFESSION OF FAITH**

Q. But why are you called a Christian?

A. Because by faith I am a member of Christ  
and so I share in his anointing.

I am anointed

to confess his name,

to present myself to him as a living sacrifice of thanks,  
to strive with a good conscience against sin and the devil  
in this life,

and afterward to reign with Christ

over all creation

for all eternity.

- Heidelberg 32

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

## **SONG OF PREPARATION**

### *BEHOLD THE LAMB*

WORDS & MUSIC BY: KEITH GETTY, KRISTYN GETTY, AND STUART TOWNEND

Behold the Lamb who bears our sins away slain for us  
And we remember  
The promise made that all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

The body of our Saviour Jesus Christ torn for you  
Eat and remember  
The wounds that heal the death that brings us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

The blood that cleanses every stain of sin shed for you  
Drink and remember  
He drained death's cup that all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

And so with thankfulness and faith we rise to respond  
and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

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Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**People: And also with you.**

**SONG OF BLESSING**

*We Are Not Overcome*

WORDS & MUSIC BY: ISAAC WARDELL

Flesh will fail and bones will break  
Thieves will steal the earth will shake  
Night will fall light will fade  
The Lord will give and take away

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust  
The Lord will make a place for us

Because of His great Love we are not overcome  
Because of His great Love we are not overcome

Have no fear for your life  
Turn your cheek turn your cheek  
Bear the yoke love and death  
The Lord will give all life and breath

Because of His great Love we are not overcome  
Because of His great Love we are not overcome

**BENEDICTION**

The grace of our Lord Jesus Christ be with you.

**THE DISMISSAL**

Minister: Go in Peace

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## NEXT AT HOPE

### **YOUTH MINISTRY**

FEBRURAY 27TH FROM 6:15pm - 8:00pm

Baysinger's Home  
21058 E Stirrup St  
Queen Creek, AZ 85142

### **FIRESIDE CONVERSATION**

FEBRURAY 27TH FROM 6:15pm - 8:00pm

Baysinger's Home  
21058 E Stirrup St  
Queen Creek, AZ 85142

### **NEW LOCATION AND TIME**

MARCH 6TH AT 10:00 AM

KATHERINE MECHAM BARNEY ELEMENTARY  
19684 S 225th Pl  
Queen Creek, AZ 85142

We will need all hands on deck as we make our transition. Please see Elizabeth today with the sign-up sheet and indicate which area you would like to serve.

<u>January</u>	Budgeted	Actual	Difference
Internal Giving	\$ 11,250	\$ 8,823	\$ -2,427
Expenses	\$ 15,601	\$ 14,659	\$ -942

To stay up to date on all our activities and add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

### **STAFF**

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### **CONTACT**

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

## PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

## PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

## PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

## Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [|jc@hopecc.church](mailto:|jc@hopecc.church)

### CONTACT

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