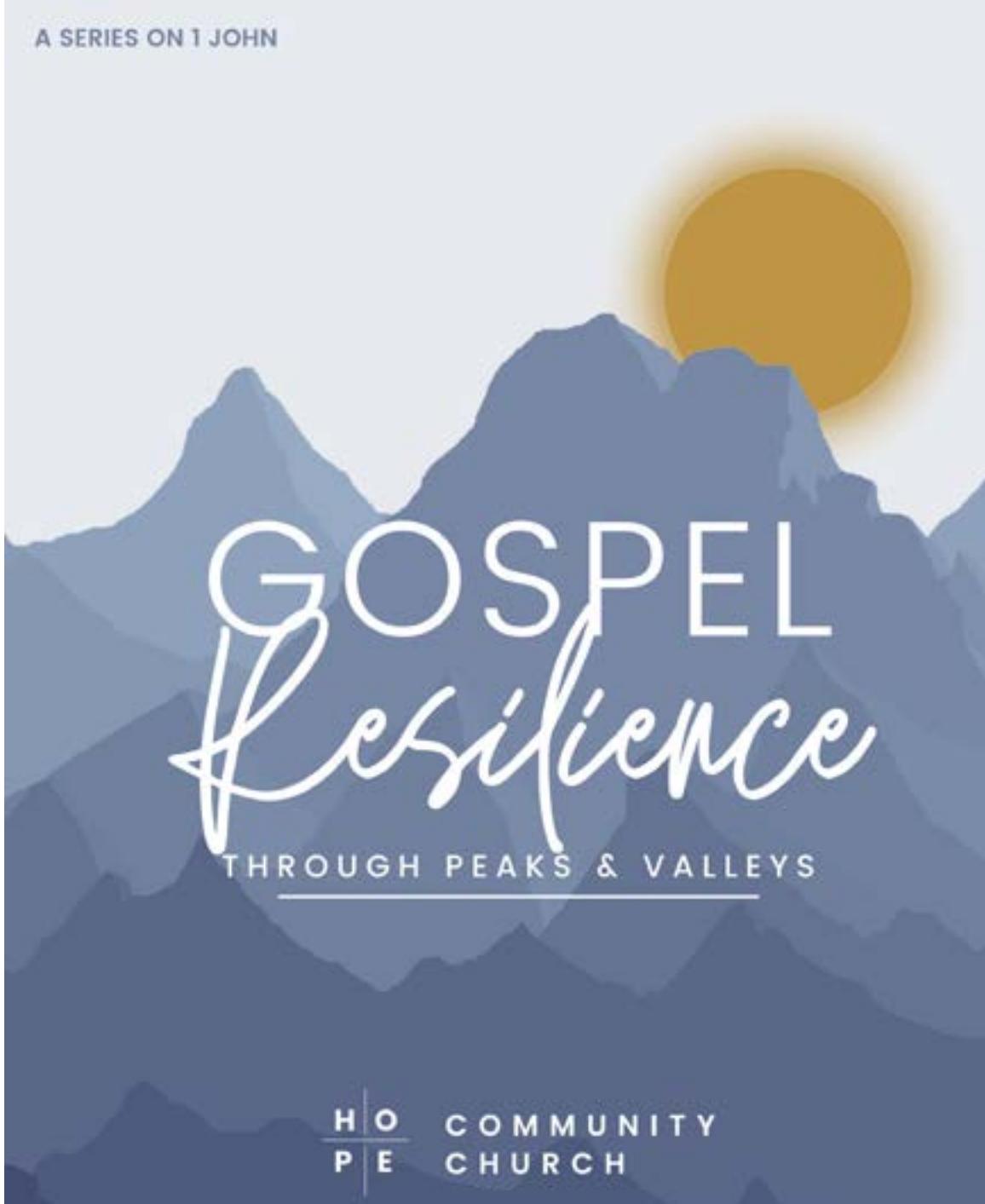


A SERIES ON 1 JOHN



GOSPEL
Resilience

THROUGH PEAKS & VALLEYS

H O
P E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - PSALM 66:1-4

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Minister: Shout for joy to God, all the earth. Sing the glory of his name; give to him glorious praise! Say to God.

People: "How awesome are your deeds! So great is your power ...All the earth worships you and sings praises to you; they sing praises to your name."

PASTORAL PRAYER OF INVOCATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

SONG OF ADORATION

10,000 Reasons (Bless the Lord)

WORDS BY: MATT REDMOND

(Refrain) Bless the Lord oh my soul

Oh my soul

Worship His Holy name

Sing like never before

Oh my soul

I'll worship Your Holy name

The sun comes up

It's a new day dawning

It's time to sing Your song again

Whatever may pass

And whatever lies before me

Let me be singing

When the evening comes

Refrain

You're rich in love

And You're slow to anger

Your name is great

And Your heart is kind

For all Your goodness

I will keep on singing

Ten thousand reasons

For my heart to find

Refrain

And on that day

When my strength is failing

The end draws near

And my time has come

Still my soul will

Sing Your praise unending

Ten thousand years

And then forevermore

Forevermore

Refrain

Yes I'll worship Your Holy name

I'll worship Your Holy name

BE THOU MY VISION

WORDS & MUSIC: TRADITIONAL IRISH TUNE ARR. DAVID EVANS

LYRICS - ELEANOR HULL

Be thou my vision,
O Lord of my heart;
naught be all else to me,
save that thou art.
Thou my best thought,
by day or by night,
waking or sleeping,
thy presence my light.

Be thou my wisdom,
be thou my true word;
I ever with thee,
and thou with me, Lord.
Thou my great Father,
and I thy true son
Thou with me dwelling,
and I with Thee one.

Riches I heed not,
nor vain empty praise;
thou mine inheritance,
now and always.
Thou and thou only,
first in my heart,
High King of heaven,
my treasure thou art.

High King of heaven,
when vict'ry is won
may I reach heaven's joys,
O bright heav'n's Sun!
Heart of my own heart,
whatever befall,
still be my vision, O Ruler of all
Still be my vision, O Ruler of all

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - 1 CORINTHIANS 15:1-2

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

PRAYER OF REPENTANCE

Lord, there are times when we remember the gospel and stand firm. There are other times when we fall flat. There are moments when we hold fast to the word, but there are seasons when we let go of the word.

Forgive us for not trusting the good news. Forgive us for our unbelief.

Thank you Jesus Christ for your faithfulness. For trusting the Father on our behalf. We praise you for standing in our place and standing firm when we would stumble. We praise you for the great exchange. You took our sin and gave us your righteousness.

Holy Spirit, empower us to stand and walk in the power of the gospel.

We pray these things in the name of Jesus Christ. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - 1 CORINTHIANS 15:21-22

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive.

SONG OF ASSURANCE

Ancient of Days

MUSIC BY: JONNY ROBINSON, RICH THOMPSON, MICHAEL FARREN, JESSE REEVES

Though the nations rage,
kingdoms rise and fall
There is still one King reigning over all
So I will not fear for this truth remains
That my God is, the Ancient of Days

None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is, the Ancient of Days

Though the dread of night
overwhelms my soul
He is here with me, I am not alone
O His love is sure, and He knows my name
For my God is, the Ancient of Days

None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is, the Ancient of Days

Though I may not see what the future brings
I will watch and wait for the Savior King
Then my joy complete, standing face to face
In the presence of the Ancient of Days

None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is, the Ancient of Days
For my God is, the Ancient of Days

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CATECHISM

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His
Word to speak
to us.

OLD TESTAMENT READING

Exodus 6:1-7

But the LORD said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

2 God spoke to Moses and said to him, "I am the LORD. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. 4 I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. 5 Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. 6 Say therefore to the people of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. 7 I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

GOSPEL RESILIENCE

1 John 1:1-4

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing these things so that our joy may be complete.

Notes

Faith Seeking Understanding:

1. What is 1 John addressing?
2. Why is it important that Jesus Christ was heard, seen, and touched?
3. How is salvation/eternal life more than a set of ideas?
3. What does it mean to have fellowship with the Father and the Son? Is that something you ever contemplate?
4. What does it mean to have fellowship with one another?
5. How can you increase your awareness of our fellowship with God? How can we develop a deeper fellowship with others?

Receiving Christ as Priest

PROFESSION OF FAITH

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

My only comfort in life and in death is that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the
tyranny of the devil.

He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:

in fact, all things must work together for my salvation. Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life

and makes me wholeheartedly willing and ready from now on to live for him.

—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

How Deep The Father's Love

WORDS & MUSIC BY: STEWART TOWNEND

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life –
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart –
His wounds have paid my ransom.

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

Receiving Christ as King

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

All Glory Be To Christ

WORDS & MUSIC BY: DUSTIN KENSRUE

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

His will be done
His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ!

When on the day the great I Am
The faithful and the true
The Lamb, who was for sinners, slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

BENEDICTION

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

THE DISMISSAL

Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

WEEKLY AT HOPE

COMMUNITY GROUP

QUEEN CREEK/SAN TAN VALLEY

JANUARY 11TH 7:00PM-8:30PM

The DiPieros Home

22484 Creosote Dr.

Queen Creek

Register @ faithhopelove.churchcenter.com

WOMEN'S BIBLE STUDY

JANUARY 21ST, 9:00 AM

& JANUARY 22ND, 7:30 AM

Contact Vickie Aguilar @

vickie.aguilar77@gmail.com for more information.

YOUTH GATHERING (7TH-12TH GRADE)

JANUARY 23TH, 6:15-8:00 PM

The Baysingers Home

21058 E. Stirrup St.

Queen Creek, AZ

We will have dinner together and spend some time discussing the Scriptures.

FIRESIDE COLLABORATIVE

JANUARY 26TH, 7:00-8:30 PM

The Baysingers Home

21058 E. Stirrup St.

Queen Creek, AZ

Gather around the firepit as we read Scripture, discuss recent discipleship videos, and pray together.

To stay up to date on all our activities and add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church

480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at faithhopelove.info.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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