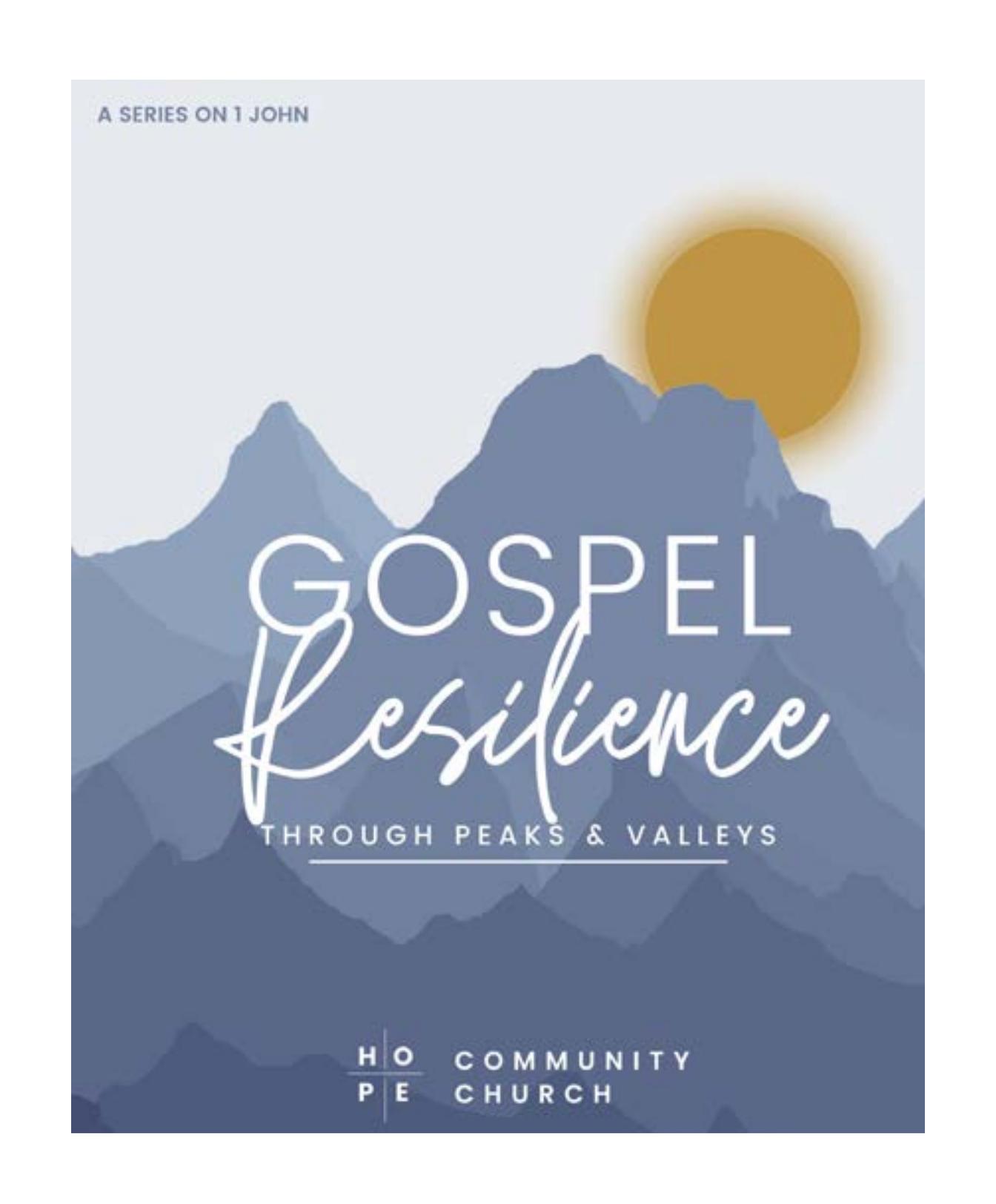


A SERIES ON 1 JOHN



GOSPEL
Resilience

THROUGH PEAKS & VALLEYS

H O
P E

COMMUNITY
CHURCH

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - MATTHEW 11:28-30

Minister: Come to me, all who labor and are heavy laden, and I will give you rest.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

People: Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Minister: For my yoke is easy, and my burden is light."

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

We Will Say In That Day

WORDS & MUSIC BY: WENDELL KIMBROUGH

You will see there a highway from God's own hand
That will lead back the lost to the Promised Land
And the voice of the Savior will call us friends
Saying Join in the song of the Lord

We will call back our armies Return from war
And we'll make into plowshares our useless swords
Very soon to forget what they once were for
When we join in the song of the Lord

Chorus

We will say in that day To the Lord give thanks
We will not be afraid for He comes to save
We will shout We will call every tribe and race

Come and join in the song of the Lord
You will see there a banquet for sinners spread
Where we'll sit with the Lord at the table's head
And our Shepherd himself is our wine and bread
And we'll join in the song of the Lord

Chorus

When the remnant return to the Promised Land
When the highway of God brings us home to Him
We'll be welcomed with love by our Savior friend
And we'll join in the song of the Lord

Chorus

Chorus

We Are Not Overcome

WORDS & MUSIC BY: ISAAC WARDELL

Flesh will fail and bones will break
Thieves will steal the earth will shake
Night will fall light will fade
The Lord will give and take away

]

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust
The Lord will make a place for us

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Have no fear for your life
Turn your cheek turn your cheek
Bear the yoke love and death
The Lord will give all life and breath

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - ROMANS 7:21-24

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

PRAYER OF REPENTANCE

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - ROMANS 7:25-8:1

Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. There is therefore now no condemnation for those who are in Christ Jesus.

SONG OF ASSURANCE

By Thy Mercy

MUSIC BY: JAMES JOHN CUMMINS; GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear.
While our waiting souls adore thee,
Friend of helpless sinners, hear.

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

When temptation sorely presses,
In the day of Satan's power.
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease.
Earthly joys our hearts beguiling,
In the day of health and peace.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment Day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CATECHISM

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His
Word to speak
to us.

OLD TESTAMENT READING

Psalm 119:105-112

- 105 Your word is a lamp to my feet
and a light to my path.
- 106 I have sworn an oath and confirmed it,
to keep your righteous rules.
- 107 I am severely afflicted;
give me life, O LORD, according to your word!
- 108 Accept my freewill offerings of praise, O LORD,
and teach me your rules.
- 109 I hold my life in my hand continually,
but I do not forget your law.
- 110 The wicked have laid a snare for me,
but I do not stray from your precepts.
- 111 Your testimonies are my heritage forever,
for they are the joy of my heart.
- 112 I incline my heart to perform your statutes
forever, to the end.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

GOSPEL RESILIENCE

1 John 1:5-10

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Notes

Faith Seeking Understanding:

1. What are some repeated phrases or words in 1 John 1:5-10?
2. What does it mean to walk in the light?
3. How can we encourage each other and our children or grandchildren to walk in the light?
4. How does the gospel give us the liberty to confess our sins?
5. What practices can you implement to help you cultivate a life of confession?

Receiving Christ as Priest

PROFESSION OF FAITH

All we have is given
to us by God. Our
offerings express this
joyful dependance
and our commitment
to join God in his
work of renewal.

Q. 76. What is repentance unto life?

A. Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and word of God, whereby out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God's mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavouring constantly to walk with him in all the ways of new obedience.

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

We Will Feast In The House Of Zion
WORDS & MUSIC BY: SANDRA MCCRACKEN

We will feast in the house of Zion,
We will sing with our hearts restored,
“He has done great things,” we will say together,
We will feast and weep no more!

We will not be burned by the fire,
He is the Lord our God!
We are not consumed by the flood,
Upheld, protected, gathered up.

We will feast in the house of Zion,
We will sing with our hearts restored,
“He has done great things,” we will say together
We will feast and weep no more!

In the dark of night, before the dawn,
My soul be not afraid.
For the promised morning, oh how long!
Oh God of Jacob be my strength!

We will feast in the house of Zion,
We will sing with our hearts restored,
“He has done great things,” we will say together
We will feast and weep no more!

Every vow we’ve broken and betrayed,
You are the faithful one.
And from the garden to the grave,
Bind us together, bring shalom

We will feast in the house of Zion,
We will sing with our hearts restored,
“He has done great things,” we will say together
We will feast and weep no more!

We will feast in the house of Zion,
We will sing with our hearts restored,
“He has done great things,” we will say together,
We will feast and weep no more!

Receiving Christ as King

SURSUM CODA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith

People: Christ has died, Christ is risen, Christ will come again

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SONG OF BLESSING

We Are Not Overcome

WORDS & MUSIC BY: ISAAC WARDELL

Flesh will fail and bones will break
Thieves will steal the earth will shake
Night will fall light will fade
The Lord will give and take away
]

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust
The Lord will make a place for us

Because of His great Love we are not overcome
Because of His great Love we are not overcome

Have no fear for your life
Turn your cheek turn your cheek
Bear the yoke love and death
The Lord will give all life and breath

Because of His great Love we are not overcome
Because of His great Love we are not overcome

BENEDICTION

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

THE DISMISSAL

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

WEEKLY AT HOPE

COMMUNITY GROUP GILBERT

JANUARY 18TH 7:00PM-8:30PM

The Parejas Home
436 E Hopkins Rd
Gilbert, AZ 85295
Register @ faithhopelove.churchcenter.com

WOMEN'S BIBLE STUDY

JANUARY 21ST, 9:00 AM
& JANUARY 22ND, 7:30 AM

Contact Vickie Aguilar @
vickie.aguilar77@gmail.com for more information.

YOUTH GATHERING (7TH-12TH GRADE)

JANUARY 23TH, 6:15-8:00 PM

The Baysingers Home
21058 E. Stirrup St.
Queen Creek, AZ
We will have dinner together and spend some time discussing the Scriptures.

FIRESIDE COLLABORATIVE

JANUARY 26TH, 7:00-8:30 PM

The Baysingers Home
21058 E. Stirrup St.
Queen Creek
Gather around the firepit as we read Scripture, discuss recent discipleship videos, and pray together.

CANDLE PARTY AT CANDLE CHEMISTRY

FEBRUARY 5TH, 5:00 PM

To stay up to date on all our activities and add your name and contact information, sign-up with church center at faithhopelove.churchcenter.com.

STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517



DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime. Please dispose of the cups in the trash receptacle.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at faithhopelove.info.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor | jjc@hopecc.church

CONTACT

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