



COMMUNITY  
CHURCH



## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

## Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### CALL TO WORSHIP - PSALM 57:9-11

Minister: I will give thanks to you, O Lord, among the peoples;

**People: I will sing praises to you among the nations.**

Minister: For your steadfast love is great to the heavens,

**People: your faithfulness to the clouds.**

Minister: Be exalted, O God, above the heavens!

**All: Let your glory be over all the earth!**

### PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

#### *OH GIVE THANKS TO THE LORD*

MUSIC AND LYRICS: WENDELL KIMBROUGH

We were wand'ring in the desert  
With our souls so starved and weak  
We were hungry for a homeland  
We did not know how to seek  
But we lifted up our voices  
To the only One who hears  
And the God of mercy came and brought us near

We were locked out of the garden  
And our backs bend down with pain  
In the shadow of death's darkness  
We were slaves to sin and blame  
Then we cried out in our labor  
To the only One who hears  
And the God of mercy wiped away our tears

Oh give thanks to the Lord  
For His love endures forever  
We were wandering and lost  
And our Father brought us home  
To a safe dwelling place  
To a feast of joy and laughter  
Oh give thanks to the Lord for He is good

We were fools in our rebellion  
With our hunger strike of pride  
We were sick and growing closer  
To the death we should have died  
Then He heard of our condition  
And He called us by our names  
And the God of glory took away our shame

We were far out on the ocean  
Making wealth and chasing dreams  
But the waves of great destruction  
Brought us trembling to our knees  
And we cried like drunken sailors  
To the only One who hears  
And the God of comfort took away our fears

Oh give thanks to the Lord  
For His love endures forever  
We were wandering and lost  
And our Father brought us home  
To a safe dwelling place  
To a feast of joy and laughter  
Oh give thanks to the Lord for He is good

*We Will Feast In The House Of Zion*  
MUSIC & LYRICS: SANDRA MCCRACKEN

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

## Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

### **CALL TO REPENTANCE - PSALM 51:1-6**

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

### **PRAYER OF REPENTANCE**

Almighty and merciful God,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much  
the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us.  
Spare those who confess their faults.  
Restore those who are penitent,  
according to your promises declared to the world  
in Christ Jesus, our Lord.  
And grant, O merciful God, for his sake,  
that we may live a holy, just, and humble life  
to the glory of your holy name. Amen.

*SILENT CONFESSION*

### **ASSURANCE OF FORGIVENESS - PSALM 51:7-10**

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me.

**SONG OF ASSURANCE**

*Nothing But The Blood*

WORDS AND MUSIC BY: CURTIS MULDER AND ROBERT S. LOWRY

What can wash away my sin  
Nothing but the blood of Jesus  
What can make me whole again  
Nothing but the blood of Jesus

Oh precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

For my cleansing this I see  
Nothing but the blood of Jesus  
For my pardon this my plea  
Nothing but the blood of Jesus

Oh precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

This is all my hope and peace  
Nothing but the blood of Jesus  
This is all my righteousness  
Nothing but the blood of Jesus

Oh precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

## Receiving Christ as Prophet

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Please be seated.

**CHILDREN'S CATECHISM**

( At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

**OLD TESTAMENT READING**

**DEUTERONOMY 6:1-9**

“Now this is the commandment—the statutes and the rules—that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, 2 that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. 3 Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

4 “Hear, O Israel: The LORD our God, the LORD is one. 5 You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the doorposts of your house and on your gates.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

## NOTES

### Who Do You Love? Mark 12:28-37

28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" 29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. 33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." 34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

#### Whose Son Is the Christ?

35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David? 36 David himself, in the Holy Spirit, declared,

"The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet." "

37 David himself calls him Lord. So how is he his son?" And the great throng heard him gladly.

Faith Seeking Understanding:

1. How does John 14:21 point to loving God?
2. How is Jesus using Psalm 110 to point to himself?
3. How do you love the Lord your God with all your heart and soul?
4. How do you love the Lord your God with all your mind?
5. How do you love the Lord your God with all your strength?

**PROFESSION OF FAITH**

The LORD is my shepherd;  
I shall not want.  
He makes me lie down in green pastures.  
He leads me beside still waters.  
He restores my soul.  
He leads me in paths of righteousness  
for his name's sake.  
Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.  
You prepare a table before me in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD forever.  
-Psalm 23

**PRAYER OF FAITH**

**OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

Please stand if able.  
Please bring your  
children to join us for  
the rest of worship.

# Receiving Christ as Priest

**SONG OF PREPARATION**

*Come Thou Fount*

WORDS AND MUSIC BY: John Wyeth and Robert Robinson

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

.....  
Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your borthers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Receiving Christ as King

## **SONG OF BLESSING**

*ALL GLORY BE TO CHRIST*

MUSIC AND LYRICS: DUSTIN KENSURUE

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
Chorus:  
All glory be to Christ  
All glory be to Christ our king  
All glory be to Christ

His rule and reign we'll ever sing  
All glory be to Christ  
His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet

Chorus:

His rule and reign we'll ever sing  
All glory be to Christ  
When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be

Chorus:

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **BENEDICTION**

Grace be with all who love our Lord Jesus Christ with love incorruptible.

## **THE DISMISSAL**

**NEXT @ HOPE**

**QUEEN CREEK/SAN TAN VALLEY 7:00 pm**

TUESDAY 9/28/21

The Baysingers  
21058 E. Stirrup St.  
Queen Creek, AZ 85142

**GILBERT COMMUNITY GROUP 7:00 pm**

TUESDAY 10/5/21

The Parejas  
436 E. Hopkins Rd  
Gilbert, AZ 85295

**Finances for August 2021**

<u>August</u>	Budgeted	Actual	Difference
Internal Giving	\$ 11,250	\$ 8,982.50	\$ -2,267.50
Expenses	\$ 15601	\$ 15561.03	\$ -40.0

**DISTRIBUTION OF THE BREAD AND THE CUP**

*Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord’s Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

*When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

*A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents’ discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)

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