



COMMUNITY  
CHURCH



## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

## Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### CALL TO WORSHIP - REVELATION 4:8; 5:13

Minister: And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,  
**People: "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"**

Minister: And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,  
**People: "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"**

### PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

*God The Uncreated One (King Forevermore)*

MUSIC AND LYRICS: AARON KEYES AND PETE JAMES

God the uncreated One  
The Author of salvation  
Wrote the laws of space and time  
And fashioned worlds to His design  
The One whom angel hosts revere  
Hung the stars like chandeliers  
Numbered every grain of sand  
Knows the heart of every man  
He is King forever  
He is King forever  
He is King forevermore

God our fortress and our strength  
The Rock on which we can depend  
Matchless in His majesty  
His power and authority  
Unshaken by the schemes of man  
Never changing Great I am  
Kingdoms rise and kingdoms fall  
He is faithful through it all  
Crown Him King forever  
Crown Him King forever  
Crown Him King forevermore

Mighty God in mortal flesh  
Forsaken by a traitor's kiss  
The curse of sin and centuries  
Did pierce the lowly Prince of Peace  
Lifted high the sinless man  
Crucified the spotless Lamb  
Buried by the sons of man  
Rescued by the Father's hand  
To reign as King forever  
Reign as King forever  
Reign as King forevermore

King eternal God of grace  
We crown You with the highest praise  
Heaven shouts and saints adore  
You're holy holy holy Lord  
What joy in everlasting life  
All is love and faith is sight  
Justice rolls and praises rise  
At the name of Jesus Christ  
King of kings forever  
King of kings forever  
King of kings forevermore

*Holy Holy Holy*

MUSIC & LYRICS: JOHN BACCHUS DYKES; REGINALD HEBER; MICHAEL W. SMITH

Holy holy holy  
Lord God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

Holy holy holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Which wert and art  
And evermore shalt be

Holy holy holy  
Though the darkness hide Thee  
Though the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in power  
In love and purity

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

## Remembering God's Grace

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Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

### **CALL TO REPENTANCE - ROMANS 7:19-23**

For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

### **PRAYER OF REPENTANCE**

*SILENT CONFESSION*

### **ASSURANCE OF FORGIVENESS - ROMANS 7:24-8:2**

24 Wretched man that I am! Who will deliver me from this body of death?  
25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.  
1 There is therefore now no condemnation for those who are in Christ Jesus.  
2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

**SONG OF ASSURANCE**

*Lesser Loves*

WORDS AND MUSIC BY: ISAAC WARDELL, KATE YORK, AND TRENT DABBS

I was a prisoner; You held the key  
the door was opened; You welcomed me  
Oh I was guilty of every crime  
but you took my place and you did my time

How can I thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, Lord?  
You give me grace I cannot afford.

I was an enemy but You made me a guest  
You spread a table in the wilderness  
Beside the waters, You filled my cup  
O how I have settled for lesser loves

How can I thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, Lord?  
You give me grace I cannot afford.

I was an orphan, but You called me “child”  
I was a stranger; I was lost and defiled,  
Redemption found me from up above

O how I had settled for lesser loves.  
How can I thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, Lord?  
You give me grace I cannot afford.

# Receiving Christ as Prophet

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Please be seated.

**CHILDREN’S CATECHISM**

( At the parents’ discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

**OLD TESTAMENT READING**

**ISAIAH 61:1-3**

61 The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
2 to proclaim the year of the LORD’s favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
3 to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### What is a Disciple?

Mark 10:32-52

32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, 33 saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." 41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. 47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" 48 And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" 49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." 50 And throwing off his cloak, he sprang up and came to Jesus. 51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." 52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

## Notes

### Faith Seeking Understanding:

1. What does it mean to follow Jesus?
2. What may be some wrong ways we try to follow Jesus?
3. How does Jesus explain the way to follow him?
4. How does Jesus demonstrate serving? What does this have to do with the gospel?
5. How does the blind man respond to Jesus' Question? How does his response compare to the disciples? What is Mark trying to tell us through this account?

## PROFESSION OF FAITH

We believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only Son of God,  
begotten from the Father before all ages,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made;  
of the same essence as the Father. Through him all things were made. For us and for  
our salvation  
he came down from heaven;  
he became incarnate by the Holy Spirit and the virgin Mary, and was made human.  
He was crucified for us under Pontius Pilate;  
he suffered and was buried.  
The third day he rose again, according to the Scriptures.  
He ascended to heaven  
and is seated at the right hand of the Father.  
He will come again with glory  
to judge the living and the dead.  
His kingdom will never end.  
And we believe in the Holy Spirit,  
the Lord, the giver of life.  
He proceeds from the Father and the Son,  
and with the Father and the Son is worshiped and glorified. He spoke through the  
prophets.  
We believe in one holy catholic and apostolic church.  
We affirm one baptism for the forgiveness of sins.  
We look forward to the resurrection of the dead,  
and to life in the world to come. Amen.

## PRAYER OF FAITH

## OFFERING

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

Please stand if able.  
Please bring your  
children to join us for  
the rest of worship.

# Receiving Christ as Priest

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## SONG OF PREPARATION

*All Glory Be To Christ*

WORDS AND MUSIC BY: DUSTIN KENSURUE

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
All glory be to Christ

All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ

All glory be to Christ our king  
All glory be to Christ  
His rule and reign we'll ever sing  
All glory be to Christ

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Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

## **WORDS OF INSTITUTION**

## **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

## **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15

## **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Receiving Christ as King

## **SONG OF BLESSING**

*ON JORDAN'S STORMY BANKS*

MUSIC AND LYRICS: CHRISTOPHER MINER AND SAMUEL STENNETT

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

You will see there a highway from God's own hand  
That will lead back the lost to the Promised Land  
And the voice of the Savior will call us friends  
Saying Join in the song of the Lord

We will call back our armies Return from war  
And we'll make into plowshares our useless swords  
Very soon to for-get what they once were for  
When we join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

You will see there a banquet for sinners spread  
Where we'll sit with the Lord at the table's head  
And our Shepherd himself is our wine and bread  
And we'll join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

When the remnant return to the Promised Land  
When the highway of God brings us home to Him  
We'll be welcomed with love by our Savior friend  
And we'll join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

We will say in that day To the Lord give thanks  
We will not be afraid for He comes to save  
We will shout We will call every tribe and race  
Come and join in the song of the Lord

## **BENEDICTION**

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

## **THE DISMISSAL**

**NEXT @ HOPE**

**QUEEN CREEK/SAN TAN VALLEY  
COMMUNITY GROUP 7:00 pm**  
STARTING TUESDAY 9/14/21  
The Baysingers  
21058 E. Stirrup St.  
Queen Creek, AZ 85142

**GILBERT  
COMMUNITY GROUP 7:00 pm**  
STARTING TUESDAY 9/21/21  
The Parejas  
436 E. Hopkins Rd  
Gilbert, AZ 85295

**Finances for July**

|                      | Budgeted  | Actual      | Difference   |
|----------------------|-----------|-------------|--------------|
| July Internal Giving | \$ 11,250 | \$ 8,969.44 | \$ -2,280.56 |
| July Expenses        | \$ 15601  | \$ 15092    | \$ -508.12   |

**DISTRIBUTION OF THE BREAD AND THE CUP**

*Directions for taking communion:*  
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord’s Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

*When and how to come forward for communion:*  
Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

*A Word to Parents:*  
Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents’ discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)

480-269-4517