



COMMUNITY  
CHURCH



## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

## Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### CALL TO WORSHIP - PSALM 29:2,10

Minister: Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness!

**People: The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.**

### PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

#### *ALL I HAVE IS CHRIST*

MUSIC AND LYRICS: JORDAN KAUFMAN

I once was lost in darkest night  
Yet thought I knew the way  
The sin that promised joy and life  
Had led me to the grave  
I had no hope that You would own  
A rebel to Your will  
And if You had not loved me first  
I would refuse You still

But as I ran my hell-bound race  
Indifferent to the cost  
You looked upon my helpless state  
And led me to the cross  
And I beheld God's love displayed  
You suffered in my place  
You bore the wrath reserved for me  
Now all I know is grace

Hallelujah all I have is Christ  
Hallelujah Jesus is my life

Now Lord I would be Yours alone  
And live so all might see  
The strength to follow Your commands  
Could never come from me  
O Father use my ransomed life  
In any way You choose  
And let my song forever be  
My only boast is you

Hallelujah all I have is Christ  
Hallelujah Jesus is my life (2xs)

*We Will Feast In The House Of Zion*  
MUSIC & LYRICS: SANDRA MCCRACKEN

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together

We will feast and weep no more  
We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

## Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

### **CALL TO REPENTANCE - COLOSSIANS 1:9-10**

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God;

### **PRAYER OF REPENTANCE**

Father, we confess that we don't walk in a manner worthy of you. We get distracted and are prone to wander. We sin in our thoughts, words, and actions. We also neglect to do good works in your name. We often pursue other pleasures than the pleasure of knowing you.

Forgive us for the ways we have failed you this past week.

Father, we thank you for the inheritance we have through your Son, Jesus Christ. You have delivered us from darkness.

Blessed Son, thank you for providing redemption and forgiveness of sins through your life, death, and resurrection.

Holy Spirit, empower us to rest in our redemption and to walk in a manner worthy of the Lord.

We pray this in the name of Jesus Christ. Amen.

*SILENT CONFESSION*

### **ASSURANCE OF FORGIVENESS - COLOSSIANS 1:11-14**

being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

# Receiving Christ as Prophet

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## SONG OF ASSURANCE

*Lesser Loves*

WORDS AND MUSIC BY: ISAAC WARDELL, KATE YORK, AND TRENT DABBS

I was a prisoner; You held the key  
The door was opened; You welcomed me  
Oh I was guilty of every crime  
But you took my place and you did my time

How can I thank you, thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, thank you, Lord?  
You give me grace I cannot afford.

I was an enemy but You made me a guest  
You spread a table in the wilderness  
Beside the waters, You filled my cup  
O how I have settled for lesser loves

How can I thank you, thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, thank you Lord?  
You give me grace I cannot afford.

I

was an orphan, but You called me "child"  
I was a stranger; I was lost and defiled,  
Redemption found me from up above  
O how I had settled for lesser loves.

How can I thank you, thank you, Lord?  
My broken heart, You have restored.  
How can I thank you, thank you, Lord?  
You give me grace I cannot afford.

Please be seated.

## CHILDREN'S CATECHISM

( At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

## OLD TESTAMENT READING

### PSALM 110

- 1 The LORD says to my Lord:  
"Sit at my right hand,  
until I make your enemies your footstool."
- 2 The LORD sends forth from Zion  
your mighty scepter.  
Rule in the midst of your enemies!
- 3 Your people will offer themselves freely  
on the day of your power,  
in holy garments;  
from the womb of the morning,  
the dew of your youth will be yours.
- 4 The LORD has sworn  
and will not change his mind,  
"You are a priest forever  
after the order of Melchizedek."
- 5 The Lord is at your right hand;  
he will shatter kings on the day of his wrath.
- 6 He will execute judgment among the nations,  
filling them with corpses;  
he will shatter chiefs  
over the wide earth.
- 7 He will drink from the brook by the way;  
therefore he will lift up his head.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

### “Trials and Truth”

Mark 14:53-15:15

53 And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. 54 And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. 55 Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. 56 For many bore false witness against him, but their testimony did not agree. 57 And some stood up and bore false witness against him, saying, 58 “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’ ” 59 Yet even about this their testimony did not agree. 60 And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” 61 But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” 62 And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” 63 And the high priest tore his garments and said, “What further witnesses do we need? 64 You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. 65 And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

66 And as Peter was below in the courtyard, one of the servant girls of the high priest came, 67 and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” 68 But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. 69 And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” 70 But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” 71 But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” 72 And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

15 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. 2 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 3 And the chief priests accused him of many things. 4 And Pilate again asked him, “Have you no answer to make? See how many charges

they bring against you.” 5 But Jesus made no further answer, so that Pilate was amazed.

6 Now at the feast he used to release for them one prisoner for whom they asked. 7 And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8 And the crowd came up and began to ask Pilate to do as he usually did for them. 9 And he answered them, saying, “Do you want me to release for you the King of the Jews?” 10 For he perceived that it was out of envy that the chief priests had delivered him up. 11 But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12 And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” 13 And they cried out again, “Crucify him.” 14 And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” 15 So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

#### Faith Seeking Understanding:

1. Since Peter is sharing his failures with Mark, how does that point to the reliability of Scripture? What about God's mercy and forgiveness?
2. Contrast the differences between Jesus and Peter during questioning. What is the significance of the two accounts?
3. How can we better grasp the depths of what Jesus' death means for his people?
4. As a Christian, what does it mean that Jesus Christ is the King?
5. How do we see the gospel in the exchange of Barabbas with Jesus Christ?

**PROFESSION OF FAITH**

What do you believe about God?  
We all believe in our hearts  
and confess with our mouths that there is a single and simple spiritual being,  
whom we call God—  
eternal, incomprehensible,  
invisible, unchangeable,  
infinite, almighty;  
completely wise,  
just, and good,  
and the overflowing source of all good.

Belgic Confession Article 1

**PRAYER OF FAITH**

**OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

Please stand if able.  
Please bring your  
children to join us for  
the rest of worship.

# Receiving Christ as Priest

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**SONG OF PREPARATION**

*BEFORE THE THRONE OF GOD ABOVE*

WORDS AND MUSIC BY: CHARITIE LEES BANCROFT AND VIKKI COOK

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Saviour died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I Am  
The King of glory and of grace  
One with Himself I cannot die  
My soul is purchased with His blood  
My life is hid with Christ on high  
With Christ my Saviour and my God  
With Christ my Saviour and my Go

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Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your borthers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## **SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Receiving Christ as King

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## **SONG OF BLESSING**

*O THE DEEP, DEEP LOVE OF JESUS!*  
MUSIC AND LYRICS: S. TREVOR FRANCIS

O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of thy love;  
leading onward, leading homeward,  
to thy glorious rest above.

O the deep, deep love of Jesus!  
Spread his praise from shore to shore;  
how he loveth, ever loveth,  
changeth never, nevermore;  
how he watches o'er his loved ones,  
died to call them all his own;  
how for them he intercedeth,  
watcheth o'er them from the throne.

O the deep, deep love of Jesus!  
Love of ev'ry love the best:  
'tis an ocean vast of blessing,  
'tis a haven sweet of rest.  
O the deep, deep love of Jesus!  
'Tis a heav'n of heav'ns to me;  
and it lifts me up to glory,  
for it lifts me up to thee.

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## **BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## **THE DISMISSAL**

**NEXT @ HOPE**

**QUEEN CREEK/SAN TAN VALLEY**

**@ 7:00 pm**

**TUESDAY 11/9/21**

The Baysingers  
21058 E. Stirrup St.  
Queen Creek, AZ 85142

**GILBERT COMMUNITY GROUP**

**@ 7:00 pm**

**TUESDAY 11/16/21**

The Parejas  
436 E. Hopkins Rd  
Gilbert, AZ 85295

To stay up to date on all our activities and add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

**Finances for September 2021**

September	Budgeted	Actual	Difference
Internal Giving	\$ 8,253	\$ 11,250	\$ -2,998
Expenses	\$ 15,601	\$ 14,096	\$ -1505

**DISTRIBUTION OF THE BREAD AND THE CUP**

*Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

*When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

*A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

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