



COMMUNITY  
CHURCH



## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

## Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### **CALL TO WORSHIP - PSALM 136:1-3**

Minister: Give thanks to the LORD, for he is good,

**People: for his steadfast love endures forever.**

Minister: Give thanks to the God of gods,

**People: for his steadfast love endures forever.**

Minister: Give thanks to the Lord of lords,

**People: for his steadfast love endures forever.**

### **PASTORAL PRAYER OF INVOCATION**

### **SONG OF ADORATION**

*OH GIVE THANKS TO THE LORD*

MUSIC AND LYRICS: WENDELL KIMBROUGH

We were wand'ring in the desert  
With our souls so starved and weak  
We were hungry for a homeland  
We did not know how to seek  
But we lifted up our voices  
To the only One who hears  
And the God of mercy came and brought us near

We were locked out of the garden  
And our backs bend down with pain  
In the shadow of death's darkness  
We were slaves to sin and blame  
Then we cried out in our labor  
To the only One who hears  
And the God of mercy wiped away our tears

Oh give thanks to the Lord  
For His love endures forever  
We were wandering and lost  
And our Father brought us home  
To a safe dwelling place  
To a feast of joy and laughter  
Oh give thanks to the Lord for He is good

We were fools in our rebellion  
With our hunger strike of pride  
We were sick and growing closer  
To the death we should have died  
Then He heard of our condition  
And He called us by our names  
And the God of glory took away our shame

We were far out on the ocean  
Making wealth and chasing dreams  
But the waves of great destruction  
Brought us trembling to our knees  
And we cried like drunken sailors  
To the only One who hears  
And the God of comfort took away our fears

Oh give thanks to the Lord  
For His love endures forever  
We were wandering and lost  
And our Father brought us home  
To a safe dwelling place  
To a feast of joy and laughter  
Oh give thanks to the Lord for He is good  
And by faith we'll walk as You walk with us

*10,000 Reasons*

MUSIC & LYRICS: JONAS MYRIN AND MATT REDMAN

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

## Remembering God's Grace

Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

### **CALL TO REPENTANCE - PHILIPPIANS 2:12-13**

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.

### **PRAYER OF REPENTANCE**

Lord, you call us to work out our own salvation. To obey you and to fear you. Yet sometimes, we would rather disobey than obey. The battle we face against the world, the flesh, and the devil is real and difficult. Sometimes we overcome by your grace; other times, we succumb to temptations. Forgive us for not fearing you as we should. Forgive us for not putting in the effort to obey you.

Father, thank you for working in us by your Grace. Jesus Christ, thank you for cleansing us and making it possible to possess the gracious gift of salvation. Holy Spirit, thank you for working in us and through us. And we ask that you would empower us to follow Jesus Christ in all that we do. We pray this in His name. Amen,

*SILENT CONFESSION*

### **ASSURANCE OF FORGIVENESS - EZEKIEL 36:25-27**

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

## SONG OF ASSURANCE

*Christ The Sure And Steady Anchor*

WORDS AND MUSIC BY: MATTHEW PAPA AND MATTHEW BOSWELL

Christ the sure and steady anchor  
In the fury of the storm  
When the winds of doubt blow through me  
And my sails have all been torn

In the suffering in the sorrow  
When my sinking hopes are few  
I will hold fast to the anchor  
It shall never be removed

Christ the sure and steady anchor  
While the tempest rages on  
When temptation claims the battle  
And it seems the night has won

Deeper still then goes the anchor  
Though I justly stand accused  
I will hold fast to the anchor  
It shall never be removed

Christ the sure and steady anchor  
Through the floods of unbelief  
Hopeless somehow O my soul now  
Lift your eyes to Calvary

This my ballast of assurance  
See His love forever proved  
All my hope is in the anchor  
It shall never be removed

Christ the sure and steady anchor  
As we face the wave of death  
When these trials give way to glory  
As we draw our final breath  
We will cross that great horizon

Christ The Sure And Steady Anchor -  
Clouds behind and life secured  
And the calm will be the better  
For the storms that we endured

Christ the shore of our salvation  
Ever faithful ever true  
We will hold fast to the anchor  
It shall never be removed

## Receiving Christ as Prophet

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Please be seated.

### CHILDREN'S CATECHISM

( At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

### OLD TESTAMENT READING

#### EXODUS 12:1-14

12 The LORD said to Moses and Aaron in the land of Egypt, 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## SERMON

REV. J.C. BAYSINGER

## NOTES

### THE HAPPY MEAL!

Mark 14:12-26

12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" 13 And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, 14 and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'" 15 And he will show you a large upper room furnished and ready; there prepare for us." 16 And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

17 And when it was evening, he came with the twelve. 18 And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." 19 They began to be sorrowful and to say to him one after another, "Is it I?" 20 He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. 21 For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

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22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

26 And when they had sung a hymn, they went out to the Mount of Olives.

Faith Seeking Understanding:

1. How does the Passover meal remind Israel of God's grace?
2. Where are some points of irony between celebrating Passover and the plot to arrest Jesus?
3. Does Jesus mean that the bread becomes Jesus' literal body? If not, what does he mean?
4. When will Jesus drink the fourth cup of the Passover? What is the significance of that?
5. How might the Lord's Supper point to faith, hope, and love?

**PROFESSION OF FAITH**

My only comfort in life and in death is that I am not my own,  
but belong—  
body and soul,  
in life and in death—  
to my faithful Savior Jesus Christ.  
He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.  
He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven:  
in fact, all things must work together for my salvation.  
Because I belong to him,  
Christ, by his Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing and ready from now on to live for him.  
—from Heidelberg Catechism, Q&A 1

**PRAYER OF FAITH**

**OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

Please stand if able.  
Please bring your  
children to join us for  
the rest of worship.

# Receiving Christ as Priest

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**SONG OF PREPARATION**

*Blessed Assurance*

WORDS AND MUSIC BY: Worship Circle

Blessed assurance, Jesus is mine  
And oh what a foretaste of glory divine  
Heir of salvation, purchase of God  
Born of His Spirit, washed in His blood

Chorus:

This is my story, this is my song  
Praising my Savior all the day long  
This is my story, this is my song  
Praising my Savior all the day long  
All the day long  
All my life long

Perfect submission, perfect delight  
Visions of rapture now burst on my sight  
Angels descending bring from above  
Echoes of mercy whispers of love

Chorus:

Perfect submission all is at rest  
I in my Savior am happy and blest  
Just watching and waiting looking above  
Filled with His goodness lost in His love

Chorus:

This is our story, oh you are the glory  
This is our story, this is our song  
Praising our Savior all the day long  
This is our story, God this is our song  
Praising my Savior all the day long

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

All the day long

**SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

**PRAYER FOR THE SACRAMENT**

**WORDS OF INSTITUTION**

**MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

**INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

**DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15

**PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

# Receiving Christ as King

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**People: And also with you.**

**SONG OF BLESSING**

*TURN YOUR EYES UPON JESUS*

MUSIC AND LYRICS: HELEN H. LEMMEL

O soul are you weary and troubled  
No light in the darkness you see  
There's light for a look at the Savior  
And life more abundant and free

Through death into life everlasting  
He passed and we follow Him there  
Over us sin no more hath dominion  
For more than conquerors we are

Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth will Grow Strangely dim  
In the light of his glory and grace

His Word shall not fail you He promised  
Believe Him and all will be well  
Then go to a world that is dying  
His perfect salvation to tell

Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth will Grow Strangely dim  
In the light of his glory and grace

Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth will Grow Strangely dim  
In the light of his glory and grace

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

**BENEDICTION**

The Lord be with your spirit. Grace be with you.

**THE DISMISSAL**

NEXT @ HOPE

**QUEEN CREEK/SAN TAN VALLEY**

**@ 7:00 pm**

TUESDAY 10/26/21

The Baysingers  
21058 E. Stirrup St.  
Queen Creek, AZ 85142

**OUTDOOR WORSHIP SERVICE @ 10:00 am**

SUNDAY 10/31/21

Desert Mountain Park  
22201 S. Hawes Road  
Queen Creek, AZ 85142

**GILBERT COMMUNITY GROUP @ 7:00 pm**

TUESDAY 11/2/21

The Parejas  
436 E. Hopkins Rd  
Gilbert, AZ 85295

To stay up to date on all our activities and add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com).

DISTRIBUTION OF THE BREAD AND THE CUP

*Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

*When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

*A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

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