



COMMUNITY
CHURCH



Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

Remembering God's Presence-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 134:1; 21:13

Minister: Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

People: Be exalted, O LORD, in your strength! We will sing and praise your power.

PASTORAL PRAYER OF INVOCATION

SONG OF ADORATION

SPEAK O LORD

MUSIC AND LYRICS: KEITH GETTY, STUART TOWNEND

Speak, O Lord, as we come to You
To receive the food of Your Holy Word
Take Your truth, plant it deep in us
Shape and fashion us in Your likeness

That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us
All Your purposes for Your glory

Teach us Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity

Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of pow'r that can never fail
Let their truth prevail over unbelief

Speak, O Lord, and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity

And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak, O Lord, till Your church is built
And the earth is filled with Your glory

Great is Thy Faithfulness

MUSIC & LYRICS: THOMAS CHISHOLM, WILLIAM RUNYAN

Great is Thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be

Great is Thy faithfulness, great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Summer and winter, and springtime and harvest
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love

Great is Thy faithfulness, great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine, with ten thousand beside

Great is Thy faithfulness, great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided

Great is Thy faithfulness,
Great is Thy Faithfulness
Great is Thy Faithfulness
Lord, unto me

Remembering God's Grace

Please be
seated.

The call to
repentance is
an opportunity
to remember
God's grace and
the goodness
of the gospel as
we confess our
sins to Him.

CALL TO REPENTANCE - JOHN 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you. Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

SILENT CONFESSION

ASSURANCE OF FORGIVENESS - JOHN 1:14; 16-18

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

SONG OF ASSURANCE

Steadfast

WORDS AND MUSIC BY: SANDRA MCCRACKEN

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In your love, O Lord
And your faithfulness will prove
You are steadfast, steadfast

By the word you spoke
All the starry host
Are called out by name each night
In your watchful care
I will rest secure
As you lead us with your light
You are steadfast, steadfast

I will not trust in the strength of kings
On your promise I will stand
I will shout for joy, I will raise my voice
Hallelujah to the Lamb!
You are steadfast, steadfast

In the moment of emptiness
All was fulfilled
In the hour of darkness
Your light was revealed
In the presence of death
Your life was affirmed
In the absence of holiness,
You are still God.

You are steadfast, steadfast
You are steadfast, steadfast.

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CATECHISM

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His
Word to speak
to us.

OLD TESTAMENT READING

1 KINGS 17:8-16

8 Then the word of the LORD came to him, 9 "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." 11 And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." 12 And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." 13 And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. 14 For thus says the LORD, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" 15 And she went and did as Elijah said. And she and he and her household ate for many days. 16 The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

Reader: The Word of the Lord.

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. BAYSINGER

WHAT WOULD YOU DO WITH \$33,280

Mark 14:1-11

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, 2 for they said, "Not during the feast, lest there be an uproar from the people."

3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. 4 There were some who said to themselves indignantly, "Why was the ointment wasted like that? 5 For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. 6 But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. 7 For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. 8 She has done what she could; she has anointed my body beforehand for burial. 9 And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. 11 And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

NOTES

Faith Seeking Understanding:

1. Israel had embedded in their calendar reminders of God's faithfulness. What are some ways the church does this currently, or what might be some ways to have reminders?
2. Christ came for those on the outside, those who realize their need for grace. Do you see yourself in this way?
3. What were the ways the woman expressed her devotion to Christ? What was the significance of that act?
4. If we are still sinful, how can our deeds be considered good?
5. In what ways is God calling you to sacrifice your comfort and future?

PROFESSION OF FAITH

I believe that the Son of God through his Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.
—from Heidelberg Catechism, Q&A 54

PRAYER OF FAITH

OFFERING

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

Please stand if able. Please bring your children to join us for the rest of worship.

Receiving Christ as Priest

SONG OF PREPARATION

Before the Throne of God Above

WORDS AND MUSIC BY: Charles Lees Bancroft, Vicki Cook

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there, the risen Lamb
My perfect, spotless Righteousness
The great unchangeable I AM
The King of glory and of grace
One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God

One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord’s Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your borthers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Receiving Christ as King

SONG OF BLESSING

ALL GLORY BE TO CHRIST - REFRAIN (AULD LANG SYNE TUNE)

MUSIC AND LYRICS: DUSTIN KENSRUE, ROBERT BURNS

All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing
All glory be to Christ!

BENEDICTION

The grace of the Lord Jesus Christ be with your spirit.

THE DISMISSAL

Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

NEXT @ HOPE

GILBERT COMMUNITY GROUP 7:00 pm

TUESDAY 10/19/21

The Parejas
436 E. Hopkins Rd
Gilbert, AZ 85295

MEN'S GET TOGETHER 6:00 pm

THURSDAY 10/21/21

Craig & Marie Baysinger's Home
7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code 0131

INQUIRERS CLASS 10:00 am - 2:00 pm

SUNDAY 10/24/21

Cesar and Amber Aguilar
7574 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code 0131

QUEEN CREEK/SAN TAN VALLEY 7:00 pm

TUESDAY 10/26/21

The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142

OUTDOOR WORSHIP SERVICE 10:00 am

SUNDAY 10/31/21

Desert Mountain Park
22201 S. Hawes Road
Queen Creek, AZ 85142

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Request and Comments

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at faithhopelove.info.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____

Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor | jjc@hopecc.church

CONTACT

www.hopecc.church

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