



COMMUNITY  
CHURCH



## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblically and spiritually formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

## Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

### CALL TO WORSHIP - EXODUS 15:1-2

Minister: I will sing to the Lord,  
**People: for he has triumphed gloriously; the horse and his rider he has thrown into the sea.**  
Minister: The Lord is my strength and my song, and he has become my salvation;  
**All: this is my God, and I will praise him, my father's God, and I will exalt him.**

### PASTORAL PRAYER OF INVOCATION

### SONG OF ADORATION

*BY FAITH*

MUSIC AND LYRICS: STUART TOWNEND, KEITH GETTY, AND KRISTYN GETTY

By faith we see the hand of God  
In the light of creation's grand design  
In the lives of those who prove His faithfulness  
Who walk by faith and not by sight

By faith our fathers roamed the earth  
With the pow'r of His promise in their hearts  
Of a holy city built by God's own hand  
A place where peace and justice reign

We will stand as children of the promise  
We will fix our eyes on Him our soul's reward  
Till the race is finished and the work is done  
We'll walk by faith and not by sight

By faith the prophets saw a day  
When the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death  
And rise triumphant from the grave

We will stand as children of the promise  
We will fix our eyes on Him our soul's reward  
Till the race is finished and the work is done  
We'll walk by faith and not by sight

By faith the church was called to go  
In the pow'r of the Spirit to the lost  
To deliver captives and to preach good news  
In ev'ry corner of the earth

We will stand as children of the promise  
We will fix our eyes on Him our soul's reward  
Till the race is finished and the work is done  
We'll walk by faith and not by sight

*Yet Not I But Through Christ In Me*

MUSIC & LYRICS: JONNY ROBINSON, RICH THOMPSON, AND MICHAEL FARREN

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

## Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

### **CALL TO REPENTANCE - COLOSSIANS 2:8**

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

### **PRAYER OF REPENTANCE**

Lord, this warning we just read is true of us, just like the early church. Far too often, we are taken captive by ideas, thoughts, activities, words, and desires that are captivating yet empty. They will always fail to deliver on their promises, yet they are enticing. Lord, forgive us for the ways we replace your truth with falsehoods. Have mercy on us, a people who are prone to wander and forget our first love. Despite our fickle ways, we rest securely in your gracious grip because you are slow to anger and abounding in steadfast love. Thank you for loving us and for forgiving us in the name of your Son, our Lord Jesus Christ. Amen.

*SILENT CONFESSION*

### **ASSURANCE OF FORGIVENESS - COLOSSIANS 2:11-14**

In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

**SONG OF ASSURANCE**

*Come Thou Fount*

WORDS AND MUSIC BY: JOHN WYETH AND ROBERT ROBINSON

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

## Receiving Christ as Prophet

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Please be seated.

**CHILDREN'S CATECHISM**

( At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His  
Word to speak  
to us.

**OLD TESTAMENT READING**

**PSALM 118:26-29**

- 26 Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.  
27 The LORD is God,  
and he has made his light to shine upon us.  
Bind the festal sacrifice with cords,  
up to the horns of the altar!
- 28 You are my God, and I will give thanks to you;  
you are my God; I will extol you.
- 29 Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

Reader: The Word of the Lord.  
**People: Thanks be to God.**

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

## SERMON

REV. J.C. BAYSINGER

### What is a Disciple? Mark 11:1-25

11 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, "What are you doing, untying the colt?" 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!" 11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

12 On the following day, when they came from Bethany, he was hungry. 13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 16 And he would not allow anyone to carry anything through the temple. 17 And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." 18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. 19 And when evening came they went out of the city.

20 As they passed by in the morning, they saw the fig tree withered away to its roots. 21 And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." 22 And Jesus answered them, "Have faith in God. 23 Truly, I say to you, whoever says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. 24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses."

### Notes

#### Faith Seeking Understanding:

1. The way Jesus enters Jerusalem is significant. How so? How should it inform our posture as Christians?
2. How do we balance God's desire for his people to bear fruit and the idea that we are saved by grace through faith?
3. According to Isaiah 56:7, what was one of the features of the temple? How was 1st Century Israel falling short?
4. So what does this story mean for us? How does the story of Jesus enacting prophetic judgment on an institution from 2000 years ago bear any relevance for us?
5. How can taking time at the end of each day to reflect on God's grace and our failures allow you to walk more in line with the calling to follow Jesus?

# Receiving Christ as Priest

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## PROFESSION OF FAITH

I am made right with God  
only by true faith in Jesus Christ.  
Even though my conscience accuses me  
of having grievously sinned against all God's commandments  
and of never having kept any of them,  
and even though I am still inclined toward all evil, nevertheless,  
without my deserving it at all,  
out of sheer grace,  
God grants and credits to me  
the perfect satisfaction, righteousness, and holiness of Christ,  
as if I had never sinned nor been a sinner, as if I had been as perfectly obedient  
as Christ was obedient for me.  
All I need to do is to accept this gift of God with a believing heart.  
When I say that by faith alone I am right with God;  
it is not because of any value my faith has  
that God is pleased with me.  
Only Christ's satisfaction, righteousness, and holiness make me right with God.  
And I can receive this righteousness and make it mine in no other way than by faith  
alone.  
—from Heidelberg Catechism, Q&A's 60-61

## PRAYER OF FAITH

## OFFERING

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

Please stand if able.  
Please bring your  
children to join us for  
the rest of worship.

## SONG OF PREPARATION

*All Glory Be To Christ*  
WORDS AND MUSIC BY: DUSTIN KENS RUE

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

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Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before. Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table. and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

### **SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

### **PRAYER FOR THE SACRAMENT**

#### **WORDS OF INSTITUTION**

#### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

#### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

#### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15

#### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

## Receiving Christ as King

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**People: And also with you.**

### **SONG OF BLESSING**

*ESTABLISH THE WORK OF OUR HANDS*

MUSIC AND LYRICS: ISAAC WARDELL

If You don't build it, we labor in vain,  
Without Your Spirit, we stand with no strength.  
I know my time is passing away,  
And the works of Your hands are what will remain.

Let the favor of the Lord rest upon us  
O Lord establish the work of our hands!  
O Lord establish the work of our hands!

Teach us to number the length of our days,  
Pour out Your power, we'll pour out Your praise.  
Teach us to run, to finish the race,  
For only what's done in love will remain.

Let the favor of the Lord rest upon us  
O Lord establish the work of our hands!  
O Lord establish the work of our hands!

Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!

### **BENEDICTION**

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

### **THE DISMISSAL**

Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

**NEXT @ HOPE**

**QUEEN CREEK/SAN TAN VALLEY  
COMMUNITY GROUP 7:00 pm**  
STARTING TUESDAY 9/14/21  
The Baysingers  
21058 E. Stirrup St.  
Queen Creek, AZ 85142

**GILBERT  
COMMUNITY GROUP 7:00 pm**  
STARTING TUESDAY 9/21/21  
The Parejas  
436 E. Hopkins Rd  
Gilbert, AZ 85295

**Finances for August 2021**

<u>August</u>	Budgeted	Actual	Difference
Internal Giving	\$ 11,250	\$ 8,982.50	\$ -2,267.50
Expenses	\$ 15601	\$ 15561.03	\$ -40.00

**DISTRIBUTION OF THE BREAD AND THE CUP**

*Directions for taking communion:*  
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord’s Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread.

*When and how to come forward for communion:*  
Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait for until everyone has been served and we will partake together.

*A Word to Parents:*  
Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents’ discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and how me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below or submit them online at [faithhopelove.info](http://faithhopelove.info).

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

### STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

### CONTACT

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